



HYMN TO OUR LADY OF FATIMA

**Dear Lady of Fatima,
We come on bended knee,
To beg Your intercession,
For peace and unity.**

***Refrain:* Dear Mary, won't You show us,
The right and shining way,
We pledge our love and offer You,
A Rosary each day.**

**You promised at Fatima,
Each time that You appeared,
To help us if we pray to You,
To banish war and fear.**

**Dear Lady, on First Saturdays,
We ask Your guiding hand,
For grace and guidance here on Earth,
And protection for our land.**



C.O.O.L. NEWS

Our Lady of the Miraculous Medal Monthly Newsletter

ADORATION OF THE BLESSED SACRAMENT

FIRST FRIDAY - OCTOBER 6, 2023
from 10:15^{am} to Noon

ALL OTHER FRIDAYS
From 10:15^{am} to 11:00^{am}



RCIA becomes OCIA What's the deal?

Aleteia – points taken from Philip Kosloski's article published on 12/08/22

The process for instruction and preparation for an adult to become Catholic is called the "Rite of Christian Iniation of Adults". It is composed of five distinct periods marking the process of adult conversion and typically lasting from September through the months leading up to Holy Week and the Easter Vigil, at which time the catechumens/candidates received the Sacraments. A number of "rites" were a part of this process which marked the catechumen's deeper growth in understanding and practice of the Faith. A period after Easter called Mystagogy, provided for more in depth faith formation. Previously, a lot of emphasis was placed on meeting this timetable from September to Easter.

In November of 2021 the U.S. Conference of Catholic Bishops approved a new translation of this process, now calling it the "Order of Christian Iniation of Adults". In point of fact this is a clearer description of the actual process and the "rites" are still there as milestones of progress.

The most significant change, however, is that the timetable is removed; the new structure is meant to invite candidates and catechumens into a continuous process of spiritual formation, understanding that the "rites" received at the parish are just one part of their ongoing journey of discipleship that does not culminate with the reception of the Sacraments but continues throughout their lives!

There should be no rush! The process can be entered at any time and follows the spiritual growth of the individual. This means that it could be shorter or longer as the person requires before making his/her final decision.

Becoming Catholic involves intense discernment and prayer and cannot be simply going through the "rites" at fixed points.

There is no need for confusion; we are free to use the same materials as previously. We can now focus on the learner and we have the time to assure the commitment to live our Faith is formed.

Submitted by Elaine Sturm

OCTOBER FEASTDAYS

October is the Month of the Holy Rosary

October 1 - St. Therese of Liseux, *Virgin, Doctor of the Church*

October 2 - The Holy Guardian Angels

October 4 - St. Francis of Assisi

October 5 - St. Faustina Kowalska & Blessed Francis Xavier Seelos, *Priest*

October 6 - **First Friday** & St. Bruno, *Priest* & Blessed Marie-Rose Durocher, *Virgin*

October 7 - **First Saturday** & **Feast of Our Lady of The Holy Rosary**

October 9 - St. Denis, *Bishop, Martyr and Companions* & St. John Leonardi, *priest* ~COLUMBUS DAY~

October 11 - St. John XXIII, *Pope*

October 13 - **Our Lady of Fatima -6th Apparition - The Miracle of the Sun (106th Anniversary)**

October 14 - St. Callistus I, *Pope, Martyr*

October 15 - St. Teresa of Jesus, *Virgin, Doctor of the Church (Teresa of Avila)*

October 16 - St. Hedwig & St. Margaret Mary Alacoque & St. Gerard Majella-*patron of expectant mothers*

October 17 - St. Ignatius of Antioch, *Bishop & Martyr*

October 18 - St. Luke, *EVANGELIST*

October 19 - St. John de Brebeuf and St. Isaac Jogues, *Priests and Companions Martyrs*

October 20 - St. Paul of the Cross, *Priest*

October 22 - St. John Paul II, *Pope* & St. Salome, *mother of Apostles James and John*

October 23 - St. John of Capistrano, *Priest*

October 24 - St. Anthony Mary Claret, *Bishop*

October 27 - St. Simon and St. Jude, *Apostles*

Wednesday, November 1 - ALL SAINTS DAY! Holy Day of Obligation (Masses 9:30^{am} & 7:00^{pm})

**OUR LADY PUBLIC ROSARY
RALLY - SATURDAY,
OCTOBER 14 AT NOON!**



VOTE NO on ISSUE 1 THIS NOVEMBER!

All elections are important, but this one has **BIG** issues. **Abortions are #1 concern!** Please pray this novena for the protection of our young, both babies and youth.

Our children being “groomed” and sexually exploited; exposed and desensitized to things we never used to talk about in front of children. Now sex acts are portrayed in the media and even in our schools. Detailed picture books are in some elementary schools. I dislike telling you this, but yes, some of these books are here in Columbus school libraries. Our children are losing (if they have not already lost) their innocence.

Also proposed is the attempt to legalize the use of marijuana for every day use. Have any of you read about what it can do to a child? Younger children and even teenagers are ending up in the hospital after use. It’s not what was around when I was young. This is very potent!

Please pray and vote this November. Vote for life and the health of our children. Protect their innocence.

Pray for America to return to being a God-fearing country.

Blessings upon each of you.

36 Day Novena for Life and the Protection of children October 2- November 6, 2023

Chaplet for the Unborn

(Pray 1 Our Father and 3 Hail Mary’s after each intention)

- 1.) The realization that all life begins at conception.
- 2.) That we stop the killing of the innocent unborn.
- 3.) That moms and dads have the courage to say “yes” to life as did the Blessed Virgin Mary.
- 4.) That our eyes are opened to what abortion really means: the death of an innocent child.
- 5;) For mental, physical and spiritual healing for those who support abortion: from our legislators to the health care givers; for moms and dads who were not encouraged or supported in the continuation of the pregnancy.

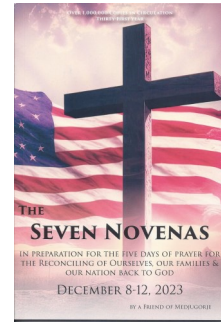
Let us pray: Awaken us dear Lord. Open our hearts and minds to what You want us to do. Humble us to acknowledge that all life is precious and in Your time: to repent of our part in the death of millions of babies; to enable us to guard and protect our children from harm and to defend parents and children in Ohio and elsewhere from laws that disregard their health and safety. In Jesus Name I pray. Amen



**Our Lady, mother of the family, pray for us.
St Joseph, protector of the family, pray for us.**

Submitted by Mary Bishel

THE SEVEN NOVENAS



THE SEVEN NOVENAS FOR RECONCILING OF OURSELVES, OUR FAMILIES & OUR NATION BACK TO GOD, continue in October. Here is the outline of intentions:

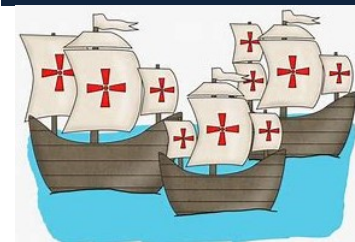
- 1st, June 25-July 3, for Hope.
- 2nd, July 25-August 2, for Faith
- 3rd, August 25-September 2, for Individual Conversions
- 4th, Sept 25-October 3, for Family

5th, October 25-November 2, is for our Nation

- 6th, Nov 5-December 3, is for Love
- 7th, December 4-12, is for Spiritual Healing

If you have missed the previous months, it is not too late to join! The prayers are short to make it as easy as possible to participate.

There are a few FREE books available on the table in the west lobby.



**COLUMBUS DAY
OCTOBER 9,
2023**

IMPORTANT CHANGES IN THE OCTOBER MASS CALENDAR AT OUR LADY!

Fr. Coleman is slated to depart from Church Of Our Lady as of September 30th. We have been blessed to have him with us; we are totally spoiled that he always went out of his way to have the 9:00^{am} weekday Masses. And, we thank him for his dedicated service to us!

Fr. Sunder and Fr. Cyprian will be taking over the weekday Masses beginning October 3rd.

Fr. Leo is responsible for coordinating coverage for all of the Masses both here and at Seton. There will be times when one or even two of the priests will be gone at the same time. When this happens, rather than have us change the weekday schedule at the last minute, we have been asked to move **our morning Mass to 9:30^{am} going forward**. You will see this change has been made to the calendar on the back of this newsletter.

In this way when there is only one priest available, he will be able to say the 8:30^{am} Mass at Seton and the 9:30^{am} Mass here at Our Lady and we won’t be struggling to let everyone know at the last minute that we have to change the time. For our morning regulars, this means you can sleep an extra 30 minutes! Or, come at your regular time and say the Rosary with us!

The Reconciliation time for First Fridays and First Saturdays will be after the Mass.

The National Eucharistic Revival comes to Our Lady and Seton Parishes!

Jesus and the Eucharist is a 7-week series ...focused on Jesus and the true presence of the Eucharist. Parishes across the country will be offering this series as we join in the efforts to better understand the mystery of the Eucharist and grow in our faith. We will spend the fall focused on this series offering it at three different times during the week to accommodate schedules.



Jesus and the Eucharist Study

Every parish across the country is invited to host the Jesus and the Eucharist study during the Year of Parish Revival. This seven-session series will immerse participants in the kerygmatic proclamation (Sessions 1–4) and unveil God’s saving work in the Eucharist (Sessions 5–7).

Each session opens with an exhortation from a different bishop, followed by lectio divina prayer with scripture. The main lesson is drawn from content created by the Augustine Institute and will include personal testimonies from Catholics across the country. We will then transition into small group discussions. Each session will be 2 hours or less.

BELOW IS AN OVERVIEW OF EACH SESSION:

Session 1: What’s Our Story?

The Bible is the story of God’s love for us. He created us out of love, redeemed us by his love, and transforms us in his love.

Session 2: Who Is Jesus?

Jesus is both God and man, therefore he reveals who God is in relation to us. Jesus asked Simon Peter, “Who do you say that I am?” (Matthew 16:15) He asks this same question of us: who do you say Jesus is?

Session 3: Am I Saved?

Salvation is a gift from God through Jesus Christ that requires our “yes.”

Session 4: Why a Church?

Jesus didn’t simply leave us a written message or instruction manual to follow. He gave us a living, dynamic Church where we encounter him personally and allow ourselves to be transformed into his likeness.

Session 5: God Is With Us

God’s presence in the Old Testament foreshadows the gift of the Eucharist, one of the seven sacraments of the Church. Jesus established the Eucharist to give us strength and accompany us at every moment of our earthly journey.


Session 6: The Story of the Eucharist

The story of the Eucharist can be traced throughout Scripture. From Genesis to the present day, this session explores how the Cross is the new Tree of Life, and the Eucharist is its fruit.

Session 7: Bread for the Journey

The Eucharist sustains us on our spiritual journey. Our participation at Mass through the Liturgy of the Word and the Liturgy of the Eucharist is an offering of thanksgiving to God. We are then sent forth to share what we have received.

You can call the office at Seton Parish 614-833-0482 to sign up if you can’t access through the computer.

Jesus and the Eucharist Tuesday Morning 9:00 - 11:30 : Tuesday Morning in Herrmann Hall 9:00 - 11:30. We will watch and discuss the brand new series Jesus and the Eucharist. This is a series created by the United States Congress of Catholic Bishops for the Parish Year of Eucharistic Revival. **This program will run for 7 weeks from October 3 - November 14.** There is no homework and handouts will be provided each week. This group is for women and men. We hope you can join us! Go to: <https://www.setonparish.com/> or click on the button 



On Sunday, September 17, 2023 - Fr. Coleman conducted the Catechetical Blessing for our teachers and the students enrolled in Our Lady’s PSR Program - from K through 12! Thanks to our volunteers who are graciously giving of their time to help the children in formation for the Sacraments and in learning how to live our Catholic life.

Why might we need a revival?

Did you see the recent YouTube video that there was an alleged Eucharistic Miracle in the Cincinnati Diocese? *On September 8, 2023, 150 to 200 persons were there. The Mass was in the home and was approved by the bishop and Fr. Jeff VoLehman was saying the Mass. Witnesses saw the Blood form on the Host! The Host has been taken to Archbishop Schnur for further investigation!* Here is the link to the video: <https://www.youtube.com/watch?v=uEQLY6wORfg&authuser=0>

What do you make of this? This is just one of many like happenings that we read about almost weekly! Does it mean anything to us? What is God trying to tell us? We know the world events differ greatly from what we have experienced previously in our lives. We see changes here within our own parish that we never expected. We don't know what to expect next! Are we coming closer to God through these trials?

We need to look into our hearts! Where do we stand with our soul? Are we making a monthly Confession? Have we ever considered making a General Confession - taking the time to go back over our lives to see if we have some things that we rationalized as not sinful at the time but with the maturity of age, we might find that what we thought was okay back then was really not good at all?

I don't want to beat anyone up, but do we need reminders that it is vital to be in the state of Sanctifying Grace when we receive Jesus' Body and Blood! Here is what Paul says in 1 Corinthians 11: 27-29 **“ And therefore, if anyone eats this Bread or drinks this Cup of the Lord unworthily, he will be held to account for the Lord's Body and Blood. A man must examine himself first, and then eat of that Bread and drink of that Cup; he is eating and drinking damnation to himself if he eats and drinks unworthily, not recognizing the Lord's Body for what it is.”**

To be in the 'state of Sanctifying Grace' means that you have no UNCONFESED mortal sins on your soul! Let's take a look at the *Precepts of the Church* to see what are our basic practicing Catholic requirements: *First Precept:* “You shall attend Mass on Sundays and on Holy Days of Obligation and rest from servile labor.” *Second Precept:* “You shall confess your sins at least once a year.” *Third Precept:* “You shall receive the Sacrament of the Eucharist at least during the Easter Season.” CCC2042; *Fourth Precept:* “You shall observe the days of fasting and abstinence established by the Church.”

Fifth Precept: “You shall help to provide for the needs of the Church.” CCC2043.

If you have missed Mass, just one time or many times - should you be receiving Holy Communion when you go to Mass? You always have the responsibility to attend Mass - that is the sacrifice in which you must participate, but attending Mass does not mean that you 'have the right to receive Holy Communion'. This is why Paul says that when we receive Jesus' Body unworthily, we commit sacrilege (*violation or misuse of what is sacred*) - which is another mortal sin! The attending at Mass and receiving of Holy Communion are two different actions.

Recent surveys and polls to determine the level of Catholic practice and belief indicate that a growing number of Catholics do not believe that the Consecrated Host is Jesus' Body and Blood! *Should you receive Holy Communion if you think the Consecrated Host is only a symbol?* In saying 'AMEN' at Holy Communion we affirm (to God) our belief in all the Church teaches. That means if one does not believe and one receives anyway one is lying (to God) and committing sacrilege!
Confession is the only way to get souls into right relationship with God!

Jesus wants us to respond to His love for us by living our Catholic Faith - following the Ten Commandments, living the Beatitudes, the Precepts, the Corporal and Spiritual Works of Mercy and developing the virtues - growing spiritually! How can we expect to receive all of God's blessings when we completely ignore His Precepts?

The purpose of revival is to bring us back to life! To convict us of what we are lacking in our Catholic practice. To give us a spiritual check-up! And then act on what we find!

If we are having doubts, we are obliged to find answers: good Catholic reading materials, talking to our priest, attending Bible Studies or other Catholic events where we will find people who can help us find answers. We have the true Faith! We are meant to live it so that all can see it.

My point from the beginning paragraph is that Jesus is showing Himself more concretely in many places throughout the world. I think He is doing this to reassure us that He is really present to us. Let us each look for ways we can be ready to receive Him worthily and also increase our reverence for Jesus in the Eucharist whenever we are in Church.

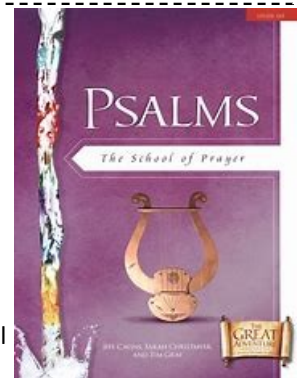
Submitted by Elaine Sturm, Catechist

Adult Ed. Update

Coming Sunday, October 22nd to our after-Mass Bible Study is a deep dive into the “Psalms”. It comes to us from Ascension Press and is hosted by Jeff Cavins with Dr. Tim Gray providing the instruction. You will find a greater understanding of the depth of meaning and the background of these prayers.

We continue with “Genesis and the Books of Moses” on Monday evenings at 6:30pm and Wednesday mornings at 10:30am. Note the later time on Wednesdays due to our change in the morning Mass time to 9:30am. Join us on ZOOM if you cannot attend in person. ZOOM # 226 966 6248.

Submitted by Joanne Farrell



Good Night My Jesus

Jesus dear the day is over
Now I leave my labor light
And before I seek my slumber
Come to say a sweet good night.

Would that I might tarry near Thee
Rest before Thy lonely shrine
Thou would whisper loving secrets
And I'd tell Thee all of mine.

But I cannot linger Jesus
I must leave Thee for awhile
Now bestow on me a blessing
And a fond embracing smile.

I will leave my heart beside Thee
It will rest securest there
And within Thy fond embraces
It will grow to Thee more dear.

So good night once more my Jesus
Grant no matter where I be
All my thoughts and all my dreaming
Be of Thee and only Thee.

What is an Indulgence? (summarized) CCC 1471-1473

An indulgence is a remission before God of the **temporal punishment due to CONFESSED sins**. A person must want to receive and intends to gain these graces and performs the conditions required. The Church has the authority to apply these graces to us provided we do our part.

"An indulgence is partial or plenary according as it removes either part or all of the **temporal punishment** due to sin." The faithful can gain indulgences for themselves or apply them to the dead." See CCC1472

...it is necessary to understand that sin has a double consequence. Mortal sin separates us from God's Sanctifying Grace - **eternal punishment!** And, every sin, even venial, must be purified either here on Earth or after death in Purgatory. This purification removes the "**temporal punishment**" of sin.

This is not vengeance but God's justice due to the nature of sin. Confession removes the eternal punishment of our sinful acts but not the temporal punishment. Hence, the priest gives us a "penance" which atones for a part; **we must perform additional fasting, alms and prayers, voluntarily and with purpose.**

Submitted by Elaine Sturm, Catechist

ANGELS: Personal guardians Feast Day of the Holy Guardian Angels - October 2

Throughout the Bible we find it repeatedly implied that each individual soul has its tutelary angel.

Thus Abraham, when sending his steward to seek a wife for Isaac, says: "He will send His angel before thee" (Genesis 24:7). The words of the 90th Psalm which the devil quoted to our Lord "If thou art the Son of God, cast Thyself down to Earth; for it is written, He has given charge to His angels concerning thee, and they will hold Thee up with their hands, lest Thou shouldst chance to trip on a stone." (Matthew 4:6) are well known, and Judith accounts for her heroic deed by saying: "As the Lord liveth, His angel hath been my keeper" (13:20). These passages and many like them (Genesis 16:6-32; Hosea 12:4; 1 Kings 19:5; Acts 12:7; Psalm 33:8), though they will not of themselves demonstrate the doctrine that every individual has his appointed guardian angel, receive their complement in our Savior's words: "**See that you despise not one of these little ones; for I say to you that their angels in Heaven always see the face of My Father Who is in Heaven**" (Matthew 18:10), words which illustrate the remark of St. Augustine: "What lies hidden in the Old Testament, is made manifest in the New". Indeed, the book of Tobit seems intended to teach this truth more than any other, and St. Jerome in his commentary on the above words of our Lord says: "The dignity of a soul is so great, that each has a guardian angel from its birth."



The general doctrine that the angels are our appointed guardians is considered to be a point of faith, but that each individual member of the human race has his own individual guardian angel is not of faith (de fide); the view has, however, such strong support from the Doctors of the Church that it would be rash to deny it (cf. St. Jerome, supra). Peter the Lombard (Sentences, lib. II, dist. xi) was inclined to think that one angel had charge of several individual human beings. St. Bernard's beautiful homilies (11-14) on the 90th Psalm breathe the spirit of the Church without however deciding the question.

The Bible represents the angels not only as our guardians, but also as actually interceding for us. "The angel Raphael (Tobit 12:12) says: "I offered thy prayer to the Lord" (cf. Job 5:1 (Septuagint), and 33:23 (Vulgate); Revelation 8:4). The Catholic belief of the angels is thus thoroughly Scriptural. Perhaps the earliest explicit declaration of it is to be found in St. Ambrose's words: "We should pray to the angels who are given to us as guardians" (De Viduis, ix); (cf. St. Augustine, Reply to Faustus XX.21).

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*An undue cult of angels was reprobated by St. Paul (Colossians 2:18), and that such a tendency long remained in the same district is evidenced by Canon 35 (condemned as covert idolatry!) of the Synod of Laodicea.**

*Editor's Note: This shows us how easy it is to take a good thing and go too far with it in practice. We must always keep our focus on Jesus' revelation in the Gospels.

source:newadvent.org

The Didache - Part 2 In the first part we introduced this document mentioned by early church fathers and how, in 1873 at a monastery in Istanbul, it was found by Philotheos Bryennios a Greek Orthodox Metropolitan. What follows here is the text of the Didache.

THE DIDACHE

Chapter 1. The Two Ways; The First Commandment

There are two ways, one of life and one of death; but a great difference between the two ways. The way of life, then, is this: First, you shall love God who made you; second, your neighbor as yourself; and all things whatsoever you would should not occur to you, do not also do to another. And of these sayings the teaching is this: Bless those who curse you, and pray for your enemies, and fast for those who persecute you. For what reward is there, if you love those who love you? Do not also the Gentiles do the same? But love those who hate you, and you shall not have an enemy. Abstain from fleshly and worldly lusts. If someone gives you a blow upon your right cheek, turn to him the other also, and you shall be perfect. If someone impresses you for one mile, go with him two. If someone takes away your cloak, give him also your coat. If someone takes from you what is yours, ask it not back, for indeed you are not able. Give to every one that asks you, and ask it not back; for the Father wills that to all should be given of our own blessings (free gifts). Happy is he that gives according to the Commandment; for he is guiltless. Woe to him that receives; for if one having need receives, he is guiltless; but he that receives not having need, shall pay the penalty, why he received and for what, and, coming into straits (confinement), he shall be examined concerning the things which he has done, and he shall not escape thence until he pay back the last farthing. *Matthew 5:26* But also now concerning this, it has been said, Let your alms sweat in your hands, until you know to whom you should give.

Chapter 2. The Second Commandment: Gross Sin Forbidden

And the Second Commandment of the Teaching; You shall not commit murder, you shall not commit adultery, *Exodus 20:13-14* you shall not commit pederasty, you shall not commit fornication, you shall not steal, *Exodus 20:15* you shall not practice magic, you shall not practice witchcraft, you shall not murder a child by abortion nor kill that which is begotten. You shall not covet the things of your neighbor, *Exodus 20:17* you shall not forswear yourself, *Matthew 5:34* you shall not bear false witness, *Exodus 20:16* you shall not speak evil, you shall bear no grudge. You shall not be double-minded nor double-tongued; for to be double-tongued is a snare of death. Your speech shall not be false, nor empty, but fulfilled by deed. You shall not be covetous, nor rapacious, nor a hypocrite, nor evil disposed, nor haughty. You shall not take evil counsel against your neighbor. You shall not hate any man; but some you shall reprove, and concerning some you shall pray, and some you shall love more than your own life.

Chapter 3. Other Sins Forbidden

My child, **flee from every evil thing, and from every likeness of it.** Be not prone to anger, for anger leads the way to murder; neither jealous, nor quarrelsome, nor of hot temper; for out of all these murders are engendered. My

child, be not a lustful one; for lust leads the way to fornication; neither a filthy talker, nor of lofty eye; for out of all these adulteries are engendered. My child, **be not an observer of omens**, since it leads the way to idolatry; neither an enchanter, nor an astrologer, nor a purifier, nor be willing to look at these things; for out of all these idolatry is engendered. My child, be not a liar, since a lie leads the way to theft; neither money-loving, nor vainglorious, for out of all these thefts are engendered. My child, be not a murmurer, since it leads the way to blasphemy; neither self-willed nor evil-minded, for out of all these blasphemies are engendered. But be meek, since the meek shall inherit the earth. *Matthew 5:5* Be long-suffering and pitiful and guileless and gentle and good and always trembling at the words which you have heard. You shall not exalt yourself, *Luke 18:14* nor give over-confidence to your soul. Your soul shall not be joined with lofty ones, but with just and lowly ones shall it have its intercourse. The workings that befall you receive as good, knowing that apart from God nothing comes to pass.

Chapter 4. Various Precepts

My child, him that speaks to you the word of God remember night and day; and you shall honor him as the Lord; for in the place whence lordly rule is uttered, there is the Lord. And you shall seek out day by day the faces of the saints, in order that you may rest upon their words. You shall not long for division, but shall bring those who contend to peace. You shall judge righteously, you shall not respect persons in reproof for transgressions. You shall not be undecided whether it shall be or no. Be not a stretcher forth of the hands to receive and a drawer of them back to give. If you have anything, through your hands you shall give ransom for your sins. You shall not hesitate to give, nor murmur when you give; for you shall know who is the good repayer of the hire. You shall not turn away from him that is in want, but you shall share all things with your brother, and shall not say that they are your own; for if you are partakers in that which is immortal, how much more in things which are mortal? You shall not remove your hand from your son or from your daughter, but from their youth shall teach them the fear of God. *Ephesians 6:4* You shall not enjoin anything in your bitterness upon your bondman or maidservant, who hope in the same God, lest ever they shall fear not God who is over both; *Ephesians 6:9; Colossians 4:1* for he comes not to call according to the outward appearance, but unto them whom the Spirit has prepared. And you bondmen shall be subject to your masters as to a type of God, in modesty and fear. *Ephesians 6:5; Colossians 3:22* You shall hate all hypocrisy and everything which is not pleasing to the Lord. Forsake in no way the commandments of the Lord; but you shall keep what you have received, neither adding thereto nor taking away therefrom. *Deuteronomy 12:32* In the Church you shall acknowledge your transgressions, and you shall not come near for your prayer with an evil conscience. This is the way of life.

To be continued in the November issue.

Source: newadvent.com

**THE FOUR DAILY
PLENARY INDULGENCES**
Store up goods that will last!
Free souls from Purgatory;
gain indulgences on their
behalf.

Following are the “usual
conditions for receiving a
plenary indulgence:

✦ Perform the indulgenced
act, with the intention of
receiving the indulgence,
while free of attachment to
sin.

Within about 20 days of
performing the indulgenced
act:

✦ Go to Confession (*one
confession can be applied to
several plenary indulgences*).

✦ Receive Holy Communion
(*once for each time we
perform the indulgenced act*).

✦ Pray for the intentions of
the Holy Father (*for instance,
offering an Our Father, a
Hail Mary and a Glory Be for
his intentions*).

**ADORATION OF THE
BLESSED SACRAMENT
FOR AT LEAST ONE
HALF HOUR.**

**THE PIOUS EXERCISE
OF THE WAY OF THE
CROSS**

Through St. Faustina, our
Lord specifically asked for
this, especially at the 3
o’clock hour, to
commemorate the hour of
His Death on the Cross.

His words: “There is more
merit to one hour of
meditation on My sorrowful
Passion than there is to a
whole year of flagellation that draws blood; the contemplation of My painful would is of great profit to you and it brings Me great joy.” (Diary 369)

Your making of the Friday evening Stations of the Cross during Lent would qualify for this indulgence.

RECITATION OF THE ROSARY

Do this as a group in church or an oratory; or gathered as a family, a religious community, or a sodality of the faithful, or in general, when several of the faithful are gathered for any good purpose. This is the quickest of the four devotions.

**THE DEVOUT READING OR LISTENING TO THE SACRED SCRIPTURES FOR AT LEAST ONE
HALF AN HOUR**

The Book through which God speaks. The Sacred Scriptures is an irreplaceable part of the Church’s history. As St. Jerome says, “Knowledge of Scripture is knowledge of Christ.” You can’t know Christ if you don’t know Scripture.

WHERE DOES IT SAY THAT?



THIS CONSTITUTIONAL AMENDMENT...

THREATENS PARENTAL RIGHTS

By using 'individual' instead of adult or woman, anyone under the age of 18 could have an abortion or make any other reproductive decision without their parents' consent or notification.

PUTS WOMEN AT RISK

Current Ohio laws* require abortion providers to explain procedure risks and ensure access to hospital transfer if needed. These health and safety standards could be seen as a "burden" and be eliminated, making it even less safe for women seeking an abortion.

**ALLOWS ABORTIONS THROUGH
9 MONTHS OF PREGNANCY**

In U.S. law,** "health" includes age or physical, emotional, or psychological well-being. This means a woman's age or emotional health could be cited to justify aborting a full-term baby. An abortion-providing physician would decide when a baby could survive outside the womb, leaving no clear protections for preborn children.

IS MISLEADING

Referring to "miscarriage care" promotes a myth that a "right to abortion" is necessary to preserve care for miscarriages and ectopic pregnancies. This is false. Catholic hospitals have always provided comprehensive miscarriage care and will continue to do so regardless of the outcome of this vote.

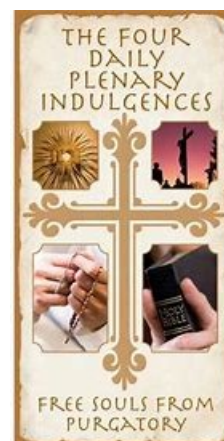
ARTICLE I, SECTION 22

*The Right to Reproductive Freedom
with Protections for Health and Safety*

1. Every individual has a right to make and carry out one's own reproductive decisions, including but not limited to decisions on contraception, fertility treatment, continuing one's own pregnancy, miscarriage care, and abortion.
2. The State shall not, directly or indirectly, burden, penalize, prohibit, interfere with, or discriminate against either an individual's voluntary exercise of this right or a person or entity that assists an individual exercising this right, unless the State demonstrates that it is using the least restrictive means to advance the individual's health in accordance with widely accepted and evidence-based standards of care.
3. However, abortion may be prohibited after fetal viability. But in no case may such an abortion be prohibited if in the professional judgment of the pregnant patient's treating physician it is necessary to protect the pregnant patient's life or health.
4. As used in this Section, "Fetal viability" means "the point in a pregnancy when, in the professional judgment of the pregnant patient's treating physician, the fetus has a significant likelihood of survival outside the uterus with reasonable measures. This is determined on a case-by-case basis"; and "State" includes any governmental entity and political subdivision.
5. This Section is self-executing.

* Ohio Revised Code, Sections 2317.56 & 3702.303
** Based on Doe v. Bolton

www.ohlocathconf.org



source: The Four Daily Plenary Indulgences from Marian Press pamphlet

Prayer Line Tidbits

The Sorrowful Mother Shrine, located in Bellevue, Ohio, is about a two-hour drive from Columbus. When traveling north on St. Rt. 4, there are Sorrowful Mother Shrine signs posted so it's easy to find. And that is exactly how I found this Shrine in 1996 on a family trip to Cedar Point. The following year in early spring, I decided to take a day off from work, and drove to the shrine by myself, for a mini retreat. It's a beautiful shrine with a small church and during the warmer months, the Saturday Vigil and Sunday Masses are held outdoors. I spent a refreshing day of solitude, starting with the daily Mass at 11:00 a.m. After Mass, I stayed in the church to pray, feeling God's presence, having one-on-one time with Our Lord, and with Our Lady.



I explored the 41 outdoor grottos, surrounded by woods and nature; it was very peaceful. The outdoor grottos are dedicated to Christ, and the Blessed Virgin Mary along with various religious statues of saints. People can leisurely walk, stop at a grotto, reflect and pray. It's all beautiful, and well kept. There are benches to sit and rest also.



In 2011, I returned to the shrine with my friend Beverly, who asked me about it when she saw signs on her way to Marblehead, Ohio. We visited the shrine on a Sunday in September, and attended a beautiful and inspiring outdoor Mass. There were buses in the parking lot from different cities, and after Mass, many groups were

having picnics. Beverly and I walked through the grottos slowly. The day was very enlightening and inspiring.

A visit to this shrine is a great way to take time for reflection, return home feeling refreshed and renewed in your faith. More information can be found on the website, www.sorrowfulmothershrine.org.

Please continue to use the prayer line. Let's support one another through the gifts of our prayers. No request is too big or too small. If you have a prayer request, questions or wish to participate, please send an email to smtrammer@gmail.com.

Submitted by Sandy Trammer



Mother Angelica's CORNER

"The question [is] not how the Priest affects my life, but how I affect his. Am I loyal to him even when I see him imperfect? Do I forgive him his transgressions as he forgives mine? Do I extend my hand when he fall as his hand extends to me? Am I critical over the splinter in his eye, when week after week I confess him the beam in my own? Do I defend him before his enemies and overlook his defects? Am I willing to sacrifice my time for his sake as he does for mine? Do I ever thank him for his hard work and praise him for a job well done? Do I pray for him daily and ask God to make him holy? Perhaps if I treated him with loving respect, gentle understanding, grateful praise and brotherly forbearance, his life would be less lonely, his apostolate more fruitful, and his spiritual life more at peace. We must help each other as we faithfully follow the mission God has given to each of us." - Mother Angelica



Submitted by Eileen Feldman

PERSONS ARE GIFTS
(at least Jesus thought so)

"Father, I want those you have GIVEN me to be where I am . . . I agree with Jesus. . . and I also want those whom the Father has GIVEN me to be where I am."

Persons are gifts which the Father sends to me. . . WRAPPED!

Some are wrapped very beautifully; they are very attractive when I first see them. Some come in very ordinary wrapping paper. Others have been mishandled in the mail. Once in a while there is a "Special Delivery". Once in a while there are persons who are gifts which come very loosely wrapped; others very tightly.

But the wrapping is not the gift! It is so easy to make this mistake...it's amusing when babies do it. Sometimes the gift is very easy to open up. Sometimes I need others to help.

Is it because they are afraid?

Does it hurt?

Maybe they have been opened up before and thrown away!

I am a person. Therefore, I am a gift too. A gift to myself, first of all. The father gave myself to me. Have I ever really looked inside the wrappings? Perhaps I've never accepted the gift that I am... Could it be that there is something else inside the wrappings than what I think there is? Maybe I've never seen the wonderful gift that I am? Could the Father's gifts be anything but beautiful? I love the gifts which those who love me give me. Why not this gift from the Father?

And I am a gift to other persons. Am I willing to be given by the Father to others? A woman for others? A man for others? Do others have to be content with the wrappings...never permitted to enjoy the gift?

Every meeting of persons is an exchange of gifts. But a gift without a giver is not a gift; it is a thing devoid of a relationship to a giver and a givee.

Friendship is a relationship between persons who see themselves as they really are; gifts of the father to each other, for others...brothers!

A friend is a gift not just to me but to others through me...when I keep my friend -- possess -- I destroy his "Gift-ness."

To say that "I'm sorry" is hard, but a gift. A beautiful gift that I can give back to the Father, and a gift I can give my friends.

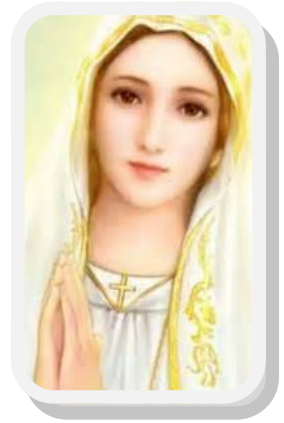
If I save his life for me, I love it; if I love it for others, I save it.

Persons are gifts; gifts received and gifts given...like the SON.

Friendship is the response of person-gifts to the Father-Giver.

Friendship is EUCHARIST.

Submitted by Eileen Feldman



Scan the QR Code above below with your phone camera, then tap to open link for [Online Donation](#).

Look for it in our weekly bulletin!

See the article below.

Can you think of a Catholic event that where we celebrate the Living Word of God by singing and being in procession (sort of like dancing)?

Did you know that there is a Jewish holiday that celebrates the Torah?

Simchat Torah ([Hebrew](#): שמחת תורה, lit. "Joy of Torah"), is a Jewish holiday that celebrates and marks the conclusion of the annual cycle of public Torah readings, and the beginning of a new cycle.

Simchat Torah is a component of the Biblical Jewish holiday of [Shemini Atzeret](#) ("Eighth Day of Assembly"), which follows immediately after the festival of [Sukkot](#) (Feast of Booths - September 30-October 6, 2023) in the Jewish month of [Tishrei](#). Outside of Israel, Shemini Atzeret is a two-day holiday; the Simchat Torah festivities are observed on the second day. In many Orthodox as well as many Conservative congregations, this is the only time of year on which the Torah scrolls are taken out of the [ark](#) (like our tabernacle) and read at *night*. In the morning of Simchat Torah, the last [parashah](#) (reading) of Deuteronomy and the first [parashah](#) of Genesis are read in the synagogue. On each occasion, when the ark is opened, the worshippers leave their seats to dance and sing with the Torah scrolls in a joyous celebration that can last for several hours.



Source:wikipedia

Knight's News



**CELEBRATE THE
30th YEAR
ANNIVERSARY**

**KNIGHTS OF COLUMBUS
MIRACULOUS MEDAL
COUNCIL 11188**

Sunday, October 22, After Mass
Coffee, Cake, Donuts, & Fruit
Treats Will Be Served

The members of Miraculous Medal Council 11188 invite all parishioners to help celebrate the 30th Anniversary of Council 11188 being chartered as a new Knights of Columbus Council for the Church of Our Lady.

The event will take place after the 10:00^{am} Mass on Sunday, October 22nd. Coffee, donuts, cake, and a selection of fruits will be served in Don Ross Hall after Mass. The installation of the 2023-2024 Council Officers will also take place.

All are welcome to attend and relive the past 30 years with members of the Knights and their families!

The Annual Memorial Mass to honor the deceased members of Knights of Columbus Council 11188 has been tentatively scheduled for the 10:00am Mass on Sunday, November 5th. (This still has to be coordinated with Fr. Leo Connolly.)

As a remembrance in honor of their fallen members, our local Knights of Columbus will have a Mass celebrated to honor the deceased members of Knights of Columbus #11188. It will take place at the 10:00am Mass on Sunday, November 5th. The Mass service will include special seating for the families of the past members, a reading of the names, a carnation for each family of a deceased member, and a procession lead by the 4th Degree Honor Guard to the Statue of Mary outside the church for the laying of a commemorative wreath.

Since the Knights of Columbus, Miraculous Medal Council 11188, was chartered in 1993, God has called home 39 of our Knights. We ask your continuing prayers for them, along with their families and loved ones who are left to grieve.

Charles Angell
Ellis Armentrout
Peter Broeckel
John Brokus
Carl Carius
Msgr. Carl Clagett
Tony Colizzi
Dwight Conkey
Charley Connolly
Robert Contino
Dave Core
Lewis Downey, Jr.
Anthony Durant
Thomas Paul Getreu
Frank Gibson
Charles Harris
Ed Hein
Wesley Helligas
Gerard Paul Hess
Ed Hueckel
Ed Kopetz

Bob Lewis
Chuck Maille
Jack Mason
Jack Mehan
Phil Montalvo
Joe Nagy
Aloysius J. Nehr
Ollie Nehr
John Palumbo
John Piras
Deacon Joe Poland
Orville Potts
Jack Priest
Al Samuel
Dave Smith
Rusty Tucker
George Yates
Walt McAvay*
*Although Walt never joined the Knights, he supported the Council in all of its endeavors.

**THESE MEN, THESE BROTHER KNIGHTS, WILL LIVE ON
IN OUR MEMORIES AND IN OUR HEARTS.**



pray54ohio.org

Vote NO
Issue 1
Nov. 7

54-DAY ROSARY NOVENA

Pray with Us

September 15 - November 7

Sign up for a daily email reminder with novena prayers at pray54ohio.org.

Submit your article for the next C.O.O.L. NEWS to:
Editor in Chief Elaine Sturm at
Cool.sturm@gmail.com

Or place your submission in the box marked "COOL NEWS"
located in the sacristy

DEADLINE FOR SUBMISSION IS: October 15th

Join us on the WEB and FACEBOOK!

WEB: CHURCHOFMIRACULOUSMEDALCOUNCIL11188.ORG

FACEBOOK: FACEBOOK.COM/COOLCOLUMBUS

COOL Calendar