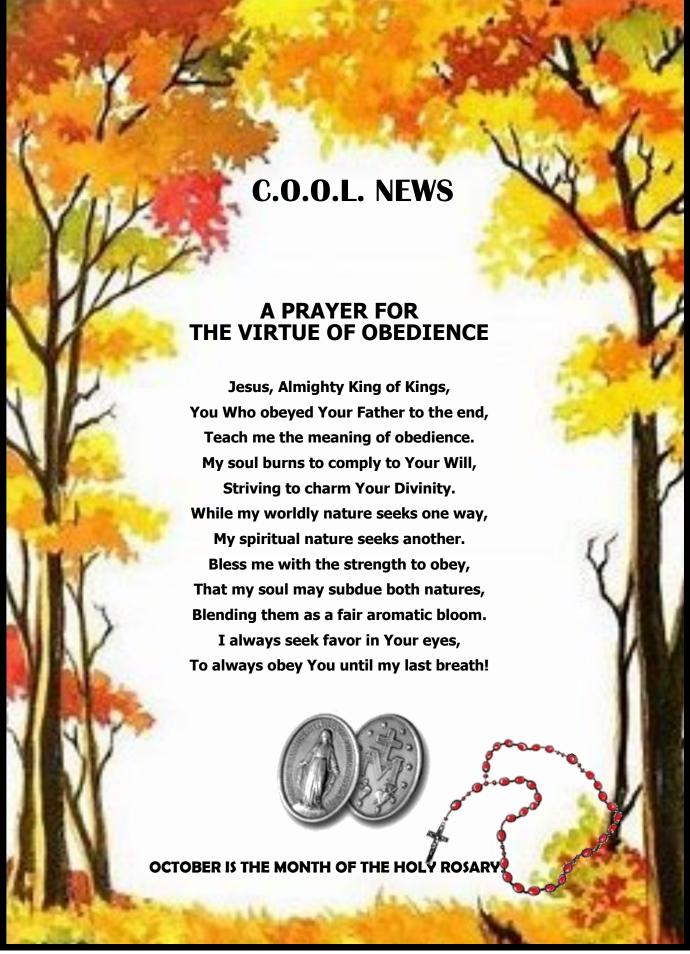
VOL 27 ISSUE 10 OCTOBER 2022



#### ADORATION OF THE BLESSED SACRAMENT

FIRST FRIDAY - OCTOBER 7, 2022 (Feast of Our Lady of The Holy Rosary)

from 9:45am to Noon

#### **ALL OTHER FRIDAYS**

From 9:45am to 10:30am



#### The One Time God Tells Us to Challenge Him

There is one time in the whole Bible where God uses the phrase put Me to the test. In the Book of Malachi, God asks the Israelites to give Him one tenth of what they earn. He says to them: "Test Me in this...see if I will not throw open the floodgates of Heaven and pour out so much blessing that you will not have room enough for it." Why does God do this? Because in His infinite wisdom, He knows once you begin to trust in Him and in His goodness and start giving, He can draw you closer to Him and challenge you to be a giver. As you start to receive blessings, He teaches you that to give is better than to receive and to give without measuring is what He did and does. Our love grows with His grace so we can be like Him, because we want to love Him as He loves us. Do we love Him enough to trust Him? Lord, help me...outdo me in generosity.

Based upon Anthony DeStefano from "Ten Prayers God Always Answers"

# The Prayer Line has returned to COOL!

The purpose of this ministry is to strengthen the community through intercessory prayer and provide prayer support, comfort and hope to those in spiritual need. It's easy to add these intentions to your Rosary or throughout your day as you think of them. New participants are always welcome! If you wish to participate, or have a prayer request, please send an email to office@churchofourladycolumbus.org. Questions? Please call SandyTrammer, at 614.570.4196.

#### **OCTOBER FEASTDAYS**

October 1 - First Saturday & St. Therese of Liseux, Virgin, Doctor of the Church

October 2 - The Holy Guardian Angels

October 4 - St. Francis of Assisi

October 5 - St. Faustina Kowalska & Blessed Francis Xavier Seelos, *Priest* 

October 6 - St. Bruno, *Priest* & Blessed Marie-Rose Durocher, *Virgin* 

October 7 - First Friday & OUR LADY OF THE HOLY ROSARY

October 9 - St. Denis, Bishop, Martyr and Companions & St. John Leonardi, priest

October 11 - St. John XXIII, Pope

October 13 - Our Lady of Fatima -6<sup>tth</sup> Apparition - The Miracle of the Sun (105<sup>th</sup> Anniversary)

October 14 - St. Callistus I, Pope, Martyr

October 15 - St. Teresa of Jesus, Virgin, Doctor of the Church (Teresa of Avila)

October 16 - St. Hedwig & St. Margaret Mary Alacoque & St. Gerard Majella-patron of expectant mothers

October 17 - St. Ignatius of Antioch, Bishop & Martyr

October 18 - St. Luke, EVANGELIST

October 19 - St. John de Brebeuf and St. Isaac Jogues, Priests and Companions Martyrs

October 20 - St. Paul of the Cross, Priest

October 22 - St. John Paul II, Pope & St. Salome, mother of Apostles James and John

October 23 - St. John of Capistrano, Priest

October 24 - St. Anthony Mary Claret, Bishop

October 27 - St. Simon and St. Jude, Apostles

Tuesday, November 1 - ALL SAINTS DAY! Holy Day of Obligation (Masses 9:00am & 7:00pm)

October - Note from the Bishop: Bishop Fernandes has not set a specific date for diocesan-wide observance of a Family Rosary Day. Pastors are free to select whatever Sunday works for their parishes.

# Taking the Rosary out of the Box

Are you looking for unique ways to include the rosary in your family's routine? Since prayer is a relationship, it develops with time and attention. Regardless of what your household looks like, here are some creative ways to bring Mother Mary's favorite prayer into the life of your family. When you approach her, she cannot help but draw you close.

# The Relay Rosary

Rather than trying to fit in the whole rosary at once, focus on one decade each night, passing the family rosary to a new person to lead each time.

# The Rosary Walk

Take your family outside with their rosaries for physical and spiritual exercise. You can even create a decade of "beads" out of garden stones in your backyard or out of sidewalk chalk in the driveway!

# The Rosary Bouquet

Put a vase in front of an image of Mary, and have fresh or artificial flowers available. With each Hail Mary, a member of the family sets a flower in the vase. This visual reminds your family to make the rosary a gift of love.

# The Walk-by Rosary

Put a cord with ten beads where it will be at the center of the household's activity. Individuals can silently pray a Hail Mary when walking by and pull a bead to the other end of the cord. The family works together to complete the decade by the end of each day.

## The Picture Rosary

Use photos of the mysteries (e.g. from a book on the rosary, printed from online, or projected on a screen) to enter into the life of Jesus and Mary with your imagination. Ask your family questions about how they imagined the scene afterward, and how they reacted to the mystery.



#### ROSARY RALLY AT COOL - Saturday, October 15

Please join us for a Public Rosary Rally on Saturday, October 15<sup>th</sup> at Noon. We will be praying for America to return to One Nation Under God, indivisible, with liberty and justice for all.

#### Please join us!

Where two or more are gathered in His Name, Jesus will be there among us!

Blessings on all of you even if you pray from home, Mary Bishel



#### ST. FRANCIS OF ASSISI ANNUAL PET BLESSING

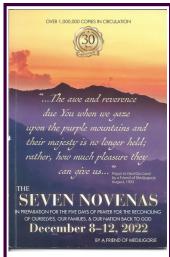
386 Buttles Avenue Columbus, Oh 43215 1-614- 299-5781

The annual St. Francis of Assisi Pet Blessing will take place on:

Saturday, October 1st at 10:00 a.m.

Cats, dogs, fish,
hamsters, ferrets, lions,
tigers and bears (oh
my)!
All are welcome
for Father Fritz's
blessing.





The fifth Novena in the 2022 series begins on Sunday, October 25 through Monday, November 2

In this Novena we pray for the Nation.

#### The Bishop Griffin Resource Center

In 2007 members of Christ the King St. Vincent de Paul saw a need in their neighborhood for food assistance. Initially neighbors in need were given bags of food from the basement of the church. In November of 2007 the operation was moved to the vacant rectory next to the school. At this time it became a choice food pantry and free

store and was named the Bishop Griffin Center after Bishop James Griffin. Neighbors could come in and select the food they needed. A free store was opened in the basement to help neighbors with clothing and household goods. The free store was generously supplied by donations from Christ the King and other east side Catholic churches.



By 2010 the pantry was buying food from Mid-Ohio Food Bank and serving 100 families a week on the two half days it was open. It became a special work of the Diocesan Council of St. Vincent de Paul. There was a core group of 25 to 30 volunteers from various churches in Columbus including a number from Miraculous Medal. They were aided by donations from very generous people throughout the Columbus area.

The rectory building was old and had many structural issues. The diocese did not want to insure it. In 2018 with the

leadership of Fr. Schalk a building campaign was initiated to generate enough funds to replace the building. This was the beginning of the "Lift Up Your Neighbor Campaign."

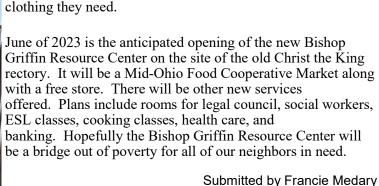
On Fr. Schalk's advice a volunteer was hired as a part time pantry manager in the fall of 2019. This proved to be a blessing of the Holy Spirit when the Covid pandemic began. There were large numbers of people in need and many volunteers who were unable to help because of the pandemic. The pantry manager changed distribution from in person shopping to a drive up model where pre-bagged food was placed in neighbors cars. The number of neighbors needing food doubled to approximately 200 families per week.

During this time many of the Lift Up Your Neighbor Campaign goals were achieved and the church rectory was torn down. The Bishop Griffin Center was

renamed to The Bishop Griffin Resource Center. It is now in a temporary location at 4009 E. Broad St. across from

Town and Country Shopping Center. It is once again a choice pantry where neighbors can come in and select the food and





#### **MUSIC NOTES**

On September 1st the Music Ministry came together to wish all the best to Jen Sweeney and her family as she goes on to new challenges.







#### The August Ministry Leaders' Meeting.....

One Sunday morning on selected months the leaders of the COOL ministries come together. The goal is to restart the stewardship focus and to promote opportunities for collaboration among COOL ministries and through this collaboration increase the interest and participation of our parishioners.

Anyone who would wish to sit in is always welcome. We have made many improvements to our church and found many ways for our ministries to work together.

#### Monday, October 10 is COLUMBUS DAY

Today let us be thankful for the courage and determination of Christopher Columbus as he piloted the three ships, Nina, Pinta & Santa Maria to the new world. The Blessed Mother was with him on this journey to bring Christ to all the nations.



#### Notes on Hallowe'en

from a talk by Fr. Chris Alar, MIC

Hallow means holy; e'en means evening! Holy Evening – a vigil!

November 1, All Saints Day – celebrates all the saints in Heaven (beyond those who have been canonized)! And November 2 – celebrates all the Holy Souls in Purgatory. All feasts have vigils. So that is what Hallowe'en is – the vigil of the feasts of the Holy Souls.

All Hallows Tide – 3 days: the Vigil and the feast days of All Saints and All Souls. These feasts celebrate what we believe is the Communion of the Saints.

After the reformation, Protestants began to ban All Saints Day and thus they banned the vigil. Irish Catholics brought back the tradition to the U.S. when they immigrated during the great potato famine. Then the tradition was once again hijacked to become a pagan ritual.

So we have had a pagan takeover of practices that were originally Christian for over 1500 years!

#### **Trick or Treat**

Souling = the custom of sharing soul cakes. Children would go door to door to collect soul cakes from neighbors. In exchange they would promise to pray for the families and their dead.

#### Jack-O-Lantern

What about the jack-o-lanterns? They represent the souls of the dead. How do you scare a demon? When they see their own reflection, they flee! That is why gargoyles placed all around the old churches to scare away the evil.

#### **Costume Parties**

In France there was a tradition that the "dead would rise for a carnival." If evil spirits were about they would not recognize you (to harm you) as you were dressed in a disguise.

#### Why did Protestants ban Purgatory?

They believed that Purgatory was a "Babylonian idolatry worship of the dead." They thought there was no Purgatory and that all the spirits then would be evil spirits just travelling the Earth and that witches aided them.

All Souls Day is a Memorial and yet it ranks with the highest of the solemnities. If it falls on a Sunday, it is still celebrated! Thus we celebrate the communion of all the faithful departed to show that we truly believe in the communion of saints. Remember to visit a cemetery, pray the Rosary and say prayers for the pope to gain a plenary indulgence for a soul in Purgatory!

Submitted by Elaine Sturm



#### A Walk With Mary!

First, I want to say a big thank you to Fr. Coleman for allowing us to use the PSR room at the parish for our retreat. Thank you, also, to all who helped put this together, for your heart, your guidance, and your time in this. Thank you to Marie Mirville, for her help with the lessons, and Joanne Farrell for joining us on Thursday to share her amazing teaching style when discussing Our Lady of the Miraculous Medal. Thank you to the families for allowing their children to join us on this wonderful experience in getting to know Our Lady on a deeper level, and the children for their wit, their faith, and their curiosity. May God continue to abundantly bless you all!

This year, in lieu of doing a Vacation Bible School for the children, Marie Mirville and I took the children on a Marian retreat called "A Walk With Mary" in which we have been enjoying getting to know our Blessed Mother a bit better. The hope is for the children to come away from the retreat not only having a better understanding that Our Lady is not just Jesus' mother, but she's also our mother. We talked about what that means, and they learned that she loves them so much, she scoops all their prayers up and takes them to Jesus to ask Him to help them with whatever they need. She shares in their joys, their sorrows, and she is there to comfort them and to guide them throughout their lives.

Each day of the retreat, an atlas was used to show the children where the locations these apparitions took place, so as to help them try to make the connection that not only were the people and events real, but the places

where they took place are also real.

On the first day, the Feast of the Assumption, we `traveled" from Jérusalem to learn about Our Lady's Assumption into Heaven. From there, we went down to Kibeho, Rwanda on Tuesday. Given the intensity of the reason behind Our Lady's visit to Kibeho, I decided to use the main "talking point" to share with the children about the Chaplet of the Seven Sorrows. This beautiful chaplet is what Mama taught the visionaries to pray when she was in Kibeho. Given the children were so young, I did not want to go too far into detail about the war that broke out, so I only barely mentioned it, to avoid scaring them. Afterwards, the children were given some Marian Apparition books that have word searches and coloring pages so that they could play with the crayons and make pretty pictures (and oh, they did such beautifully-colored art with them!). On Wednesday, we went to Mexico City to learn about St. Juan Diego and his visit from Our Lady of Guadalupe. The children's minds were blown when they learned about why the roses were so shocking to the Bishop down there. I found some old coloring pages from my first year as a catechist and gave them each a picture of Our Lady of Guadalupe to color whilst watching a video. We had some laughs, ate some snacks, and then closed with prayer. Thursday, we traveled to Paris, France to learn about our parish's namesake, Our Lady of the Miraculous Medal, when she came to Rue de Bac in Paris to visit St **Catherine Laboure'.** We went on a "field trip" to the lobby to see the big Miraculous Medal up close, so the children could get a good look at it, and they each received a medal to wear. We were joined by Joanne Farrell, who came to give us a fantastic lesson, and on Friday, we traveled to Fatima, Portugal, to learn about Our Lady's visit to the three shepherd children and the Miracle of the Sun.

This retreat has been such a beautiful experience, seeing Mama Mary through the children's eyes, to draw evercloser to her. Thank you all for the prayers for the children in our parish as they continue to learn and grow in their faith and develop a thriving and strong relationship not just with our Beloved Lord, but with our Mama! May the seeds that were planted this week continue to be nurtured as much as possible, and may the children share their new knowledge of Our Lady with their families, friends, and anyone they encounter throughout their lives. God bless you all abundantly!

Submitted by Rea Okerberg



## St. Isaac Jogues & Companions

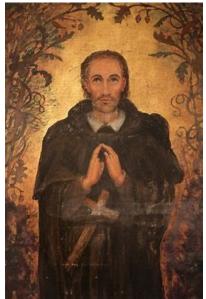
Feast Day: October 19

St. Isaac Jogues was a French missionary, born at Orléans, France, January 10, 1607; martyred at Ossernenon, (Montgomery County, in the present State of New York) October 18, 1646. He was the first Catholic priest who ever came to Manhattan Island (New York). He entered the Society of Jesus in 1624 and, after having been professor of literature at Rouen, was sent as a missionary to Canada in 1636. He came out with Charles Huault De Montmagny, the immediate successor of Samuel de Champlain.

From Ouebec he went to the regions around the great lakes where the illustrious Father de Brébeuf and others were laboring. There he spent six years in constant danger. Though a daring missionary, his character was of the most practical nature, his purpose always being to fix his people in permanent habitations. He was with Charles Garnier among the Petuns (one of the three great divisions of the Huron Indians), and he and Charles Raymbault penetrated as far as Sault Ste Marie, and "were the first missionaries", stated Bancroft (VII, 790, London, 1853), "to preach the Gospel a thousand miles in the interior, five years before John Eliot (Puritan Missionary) addressed the Indians six miles from Boston Harbor". There is little doubt that they were not only the first missionaries but also the first white men to reach this outlet of Lake Superior. No documentary proof is adduced by the best-known historians that Jean Nicholet, the discoverer of Lake Michigan, ever visited the Sault. Jogues proposed not only to convert the Indians of Lake Superior, but the Sioux who lived at the head waters of the Mississippi.

His plan was thwarted by his capture near Three Rivers (northern shore of the St. Lawrence) returning from Quebec. He was taken prisoner on August 3, 1642, and after being cruelly tortured was carried to the Indian village of Ossernenon, now Auriesville, on the Mohawk River, about forty miles above the present city of Albany. There he remained for thirteen months in slavery, suffering apparently beyond the power of natural endurance. The Dutch Calvinists at Fort Orange (Albany) made constant efforts to free him, and at last, when he was about to be burnt to death, induced him to take refuge in a sailing vessel which carried him to New Amsterdam (New York). His description of the colony as it was at that time has since been incorporated in the Documentary History of the State. From New York he was sent; in mid-winter, across the ocean on a lugger (a small fishing or coasting boat have one or more luging sails) of only fifty tons burden and after a voyage of two months, landed Christmas morning, 1643, on the coast of Brittany, in a state of absolute destitution. Thence he found his way to the nearest college of the Society of Jesus. He was received with great honor at the court of the Queen Regent, the mother of Louis XIV, and was allowed by Pope Urban VII the very exceptional privilege of celebrating Mass, which the mutilated condition of his hands had made canonically impossible; several of his fingers having been eaten or burned off. He was called a martyr of Christ by the pontiff. No similar concession, up to that, is known to have been granted.

In early spring of 1644 he returned to Canada, and in 1646 was sent to negotiate peace with the <u>Iroquois</u>. He followed the same route over which he had been carried as a captive. It was on this occasion that he gave the name of Lake of the <u>Blessed Sacrament</u> to the body of water called by the <u>Indians</u> Horicon, now known as Lake George. He reached Ossernenon on June 5, after a three weeks' journey from the St. Lawrence. He was well received by



his former captors and the treaty of peace was made. He started for Quebec on June 16 and arrived there July 3. He immediately asked to be sent back to the Iroquois as a missionary, but only after much hesitation his superiors acceded to his request. On September 27 he began his third and last journey to the Mohawk. In the interim sickness had broken out in the tribe and a blight had fallen on the crops. This double calamity was ascribed to Jogues whom the Indians always regarded as a sorcerer. They were determined to wreak vengeance on him for the

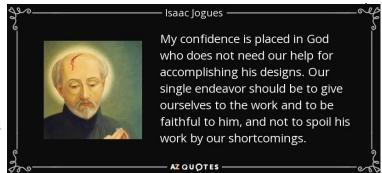
spell they thought he had cast on the place, and warriors were sent out to capture him. The news of this change of sentiment spread rapidly, and though fully aware of the danger Jogues continued on his way to Ossernenon, though all the Hurons and others who were with him fled except Lalande. The Iroquois met him near Lake George, stripped him naked, slashed him with their knives, beat him and then led him to the village. On October 18, 1646, when entering a cabin he was struck with a tomahawk and afterwards decapitated. The head was fixed on the Palisades and the body thrown into the Mohawk.

In view of his possible canonization a preliminary court was established in Quebec by the ecclesiastical authorities to receive testimony as to his sanctity and the cause of his death.

[*Note:* Isaac Jogues was canonized by Pope Pius XI on June 29, 1930, with seven other North American martyrs. Their collective feast day is October 19.]

**Sources:** Newadvent.org (catholic encyclopedia)

Parkman, The Jesuits in North America (1867); Bancroft, History of the United States, III; J.G. Shea, Life of Father Jogues (New York, 1885); Jesuit Relations, 1640-1647; Abbe Forest, Life of Isaac Jogues, MSS. (St, Mary's College, Montreal); Memorial of the death of Isaac Jogues and others, MSS. (University of Laval, Quebec); Dean Harris, History of the Early Missions in Western Canada (Toronto, 1893); Ecclesiastical Records of the State of New York, I (published by the State, 1891); Charlevoix, History of New France, II; Richemonteix, The Jesuits and New France, I, II.



# THE BALLAD OF WILLIE JONES

Stephen A. Venturini July 19, 1985

'Twas on a moonlit night in June When Hell unleashed its fury. The mountain crags became a court, The demons, judge and jury.

A sorry lad named Willie Jones Had tried to cheat the Devil; He made a pact, he sold his soul, But he wasn't on the level

Young Willie was a ne'er-do-well, A drifter and a bum. Days he plagued the countryside, And nights, he guzzled rum.

No stranger to the county jail – He'd served a piece or two. Young Willie gave the sheriff fits By everything he'd do.

Then Willie met this pretty girl, A waitress o'er't the diner. Saved her from a rowdy drunk, And wound up with a shiner.

Poor Willie fell in love with Chloe; He sought her night and day. But more'n thanks he never got; She told him, "Stay away!"

Then Willie upped and said one day, "I'll change her way o' thinkin'; I'll get a job, a place to live, And even quit my drinkin'."

I'll show 'er I can straighten out, That I can be as good As any man she ever knew, Or any man she would.

For many weeks poor Willie tried, But it wasn't in the cards.

One day good, the next two bad – Old habits, they die hard.

As Willie grew more desperate, The Devil listened harder. He saw his chance and up he popped To offer Willie barter.

"I can help you get the girl; The price is really cheap. You get her now, then I get you When you go six feet deep." Willie thought about the offer – Stewed for two whole days. "It's a deal,' he finally said; I see no other ways."

Two months went by and Willie wed; For once his life was happy. A year went by and Willie grinned: He'd just become a pappy.

But, then one night they took a walk Beneath the rising moon — Young Willie, Chloe, and their son — The twenty-ninth of June.

The air was still, the moon was bright, And yet the night grew darker; When, suddenly, up Satan popped: "I've come to call my marker."

"I can't go now!" poor Willie screamed,
"You see, I've changed my mind!

I got too much to live for now; I can't leave this behind!"

Now Satan's eyes were glowing coals; he flew into a rage. "You'll never cheat the Devil, worm; I'll now collect my wage!"

He grabbed him by a shock of hair And flew off in the night, As on the ground his ashen wife And kid fell faint with fright.

With leathern wings a-beatin' strong, Up to the crags he flew, And set poor Willie in the midst Of a wretched demon crew.

A hot wind blew, and brimstone glowed,

As Willie begged his case.
The heinous creatures laughed and jeered,

And slapped his bloodied face.

They knocked him down, kicked his side;

They beat him 'til he cried.
"I kept my end!" the Devil shrieked,
"But you, my man – you lied!"

Then Willie got down on his knees And prayed to God above. But no one heard, the gates were closed; He'd shut out Heaven's love. The Devil laughed; the mountain shook.

The brimstone burst aflame. The demons danced and lightning crashed,

As Satan made his claim.

The heated wind engulfed poor Willie, Who thought he'd cheated death. He spun around and fell in pain, Then took his final breath.

The folks in town were filled with fear At what they heard that night. They tremble still at what they found When they came at morning's light.

A hundred men, and hound dogs, too, All searched for Willie Jones. 'Twas six feet under, 'neath the rocks

They found his burning bones.

#### ACT OF REPARATION FOR THE FIRST SATURDAYS OF THE MONTH

O Most Holy Virgin, and Our Mother, we listen with grief to the complaints of Your Immaculate Heart surrounded with the thorns placed therein

at every moment by the blasphemies and ingratitude of ungrateful humanity.

We are moved by the ardent desire of loving You as Our Mother and of promising a true devotion to Your Immaculate Heart.

We therefore kneel before You to manifest the sorrow we feel for the grievances that people cause You.

and to atone by our prayers and sacrifices for the offenses with which they return Your love. Obtain for them

and for us the pardon of so many sins.

Hasten the conversion of sinners that they may love Jesus Christ and cease to offend the Lord, already so much offended.

Turn Your eyes of mercy toward us, that we may love God with all our heart on Earth and enjoy Him forever in Heaven.

#### **PSR UPDATE**

#### On Sunday, September 18<sup>th</sup> Eddie Massaquoi received the Sacrament of Confirmation!

#### Please keep all our children and their families in your prayers!







Submitted by Rea Okerberg

#### Men of the Medal

The Men of the Medal Prayer Group met Saturday Sept 10<sup>th</sup> and



watched an episode of The Rescue Project by Fr. John Ricardo.

The first of nine sessions was on "The Importance of Telling the Story." Our story is not just the Good News that is the Gospels, but rather the 'great, terrific, life changing news!"

Tony Bishel prepared handouts and discussion questions. It was a great time of learning, sharing and praying for and with

each other.

The next meeting is Saturday October 8<sup>th</sup> from 9 to 11:00. A continental breakfast will be provided.

For more information on The Rescue Project go to Therescueproject.us/watch. All nine episodes are available for FREE. For more information contact Pat Shroyer at pshroyer525@yahoo.com. Submitted by Patrick Shroyer

Bethesda Healing Ministry is a Catholic Ministry of hospitality and healing for anyone suffering after an abortion. Support Bethesda and enjoy a morning focused on Christ along with brunch and our keynote speaker, Father Thomas Blau, O.P.

Saturday, October 15, 2022 Praying the Rosary

8:30 AM 9:00 AM Mass

10:00 AM - Brunch & Program



Featuring Keynote Speaker: Fr. Thomas Blau, O.P.

Diocesan Mission Preacher from St. Patrick Catholic Church

St. Joseph Cathedral 212 East Broad Street, Columbus, OH 43215

\$35/person

Register online:

bethesdahealing.org/events

Bethesda Healing Ministry • 2744 Dover Road, Columbus, OH 43209 • (614) 718-0277

## AN ELECTION PRAYER

Lord God, as the election approaches, we seek to better understand the issues and concerns that confront our city/ state/country, and how the Gospel compels us to respond as faithful citizens in our community.

We ask for eyes that are free from blindness so that we might see each other as brothers and sisters, one and equal in dignity, especially those who are victims of abuse and violence, deceit and poverty.

We ask for ears that will hear the cries of children unborn and those abandoned,

Men and women oppressed because of race or creed, religion or gender. We ask for minds and hearts that are open to hearing the voice of leaders who will bring us closer to Your Kingdom.

We pray for discernment so that we may choose leaders who hear Your Word, live Your love. and keep in the ways of Your truth as they follow in the steps of Jesus and His Apostles and guide us to Your Kingdom of justice and peace.

We ask this in the Name of Your Son, Jesus Christ, and through the power of the Holy Spirit. Amen.

www.USCCB.org

submitted by Mary Bishel

BETHESDA

HEALING

MAUSTRA



## **Knight's News**

The Council is selling tickets for the State Council's Football Crazr Sweepstakes.

The chances are only \$20 and give each buyer 10 opportunities to win up to \$400 each week based on the scores of selected NFL games for 10 weeks: from 11/06/2022 through 01/08/2023.

Ask any member of the Knights of Columbus for tickets, which are on sale from now until October, 31<sup>st</sup>.

Submit your article for the next C.O.O.L. NEWS to:

Editor in Chief Elaine Sturm at Esturm.cool@sbcglobal.net

Or place your submission in the box marked "COOL NEWS" located in the sacristy

DEADLINE FOR SUBMISSION IS: October 15th

Join us on the WEB and FACEBOOK! WEB:

CHURCHOFOURLADYCOLUMBUS.ORG FACEBOOK: FACEBOOK.COM/ COOLCOLUMBUS 2022

# Ohio Knights

Proceeds Benefit K of C Programs

# SWEEPSTAKES FUNDRAISE

You Win, We Win! 2022 Ohio Knights of Columbus!

# How It Works

23 Chances to Win Per Ticket For 10 Weeks.

\$2,500.00 in Weekly Prizes \$25,000.00 in Total Prizes

Prizes Are ONLY From Tickets Sold By 2022 Ohio Knights of Columbus.

Each Ticket Provides 4 Random Pro Football Teams per Week.

Your Score is the Total Number of Points each game per week.

Prizes are Determined By the Highest 4-Team Total per week.

## Tickets Here!

COST: \$20.00/Ticket PRIZES:

HIGHEST	\$400
HIGHEST	3400

2ND HIGHEST \$250	13ТН НІСНЕЯТ \$50
3RD HIGHEST \$225	14TH HIGHEST \$50
4TH HIGHEST \$200	15ТН НІСНЕЯТ \$50
5TH HIGHEST \$175	16ТН НІБНЕЅТ \$45
6TH HIGHEST \$15O	17ТН НІБНЕЅТ \$45
7TH HIGHEST \$125	18ТН НІБНЕЅТ \$40
8TH HIGHEST \$100	19ТН НІБНЕЅТ \$30
9TH HIGHEST \$90	LOWEST \$100
10ТН НІБНЕЅТ \$80	2ND LOWEST \$75
11TH HIGHEST \$70	3RD LOWEST \$50
12TH HIGHEST \$60	4TH LOWEST \$40





I want to thank all who expressed sympathy for the loss of my baby brother, Mark; whether it was a hug, a touch on the shoulder, or just a look of sympathy. Thank you for the many cards and the many

Masses said for him. The prayers were appreciated and accepted with gratitude. I continue to miss him. Thank you all for helping me through this time.

Blessings, Mary Bishel



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Look for it in our weekly bulletin!

# Fr. Coleman's Calendar