

# C.O.O.L. NEWS

## **DAILY PRAYER FOR THE HOLY SOULS**

**Immortal God, holy Lord,  
Father and Protector of all You have created,  
we raise our hearts to You today for those  
who have passed out of this mortal life.**

**In Your loving mercy, Father of all,  
be pleased to receive them in Your heavenly company,  
and forgive the failings and faults  
they may have done from human frailty.**

**Your only Son, Christ, our Savior,  
suffered so cruelly that  
He might deliver them from the second death.  
By His merits may they share in the glory  
of His victory over sin and death.**

**For all the faithful who have died we pray,  
but in particular for those dear to us,  
parents, relatives and friends.  
Nor do we forget all who did good to us while on Earth,  
who helped us by their prayers, sacrifice and example.  
We pray also for any who may have done us harm,  
and stand in special need of Your forgiveness.**

**May the merits and prayers of our Virgin Mother,  
Mary, and those of all the angels and saints,  
speak for us and assist them now.**

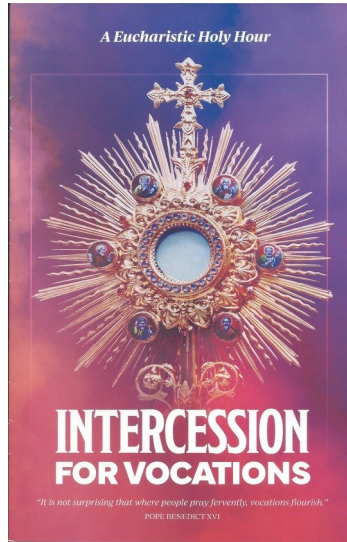
**This we ask in Christ's Name.**

**Amen.**



**Our Lady of the Miraculous Medal Monthly Newsletter**

**ADORATION AT  
CHURCH OF OUR LADY**



**FIRST FRIDAY, November 4:  
From 9:45 to Noon**

**There will be a special Holy Hour  
for Vocations beginning at  
11:00am until prayers are  
completed!**

**All Other Fridays:  
9:45 to 10:30<sup>am</sup>**

**Thanksgiving Day Mass at 9:00<sup>am</sup>  
Thursday, November 24**

Bring your non-perishable  
goods to place on  
the Altar for  
families in  
need.



*Happy Thanksgiving*



Saturday evening, November 5 -  
be sure to set your clocks **BACK 1 hour** as  
daylight savings time ends.

**Feast Days in November 2022**

**November is the Month of the Holy Souls!**

**Tuesday, November 1 - All Saints' Day**

**HOLY DAY OF OBLIGATION**

**Wednesday, November 2 - All Souls' Day**

November 3 - St. Martin de Porres

November 4 - St. Charles Borromeo & First Friday - **ADORATION**

November 5 - First Saturday

**November 6 - 12 National Vocational Awareness Week**

November 8 **(Election Day)**

November 9 - Dedication of the Lateran Basilica in Rome

November 10 - St. Leo the Great, Pope & Doctor of the Church

November 11 - St. Martin of Tours, Bishop also (Veterans' Day)

November 12 - St. Josaphat, Bishop, Martyr

November 13 - St. Frances Xavier Cabrini, Virgin

November 15 - St. Albert the Great, Bishop & Doctor of the Church

November 16 - St. Margaret of Scotland also St. Gertrude

November 17 - St. Elizabeth of Hungary

November 18 - Dedication of the Basilicas of St. Peter and St. Paul in  
Rome, Apostles and St. Rose Philippine Duchesne, Virgin

**Sunday, November 20 - OUR LORD JESUS CHRIST,  
KING OF THE UNIVERSE**

**November 21 - The Presentation of the Blessed Virgin Mary**

November 22 - St. Cecilia, Virgin & Martyr

November 23 - St. Clement I, Pope, Martyr, St. Columban, Abbot,  
Missionary & Bl. Miguel Agustin Pro, Priest, Martyr

November 24 - St. Andrew Dung-Lac, Priest & Companions, Martyrs &  
**THANKSGIVING DAY**

November 25 - St. Catherine of Alexandria & St. Catherine Laboure

**Saturday - November 26 - The last Feast of the Liturgical Year:  
Mary, Mother of Divine Hope**

**November 27 - First Sunday of Advent & the Feast of Our  
Lady of the Miraculous Medal**

November 30 - St. Andrew, Apostle

# All Saints' Day

The vigil of this feast is popularly called "Hallowe'en" or "Halloween".

All Saints' Day is a [Solemnity](#) celebrated on the first of November. It is instituted to honor all the saints, known and unknown, and, according to Pope Urban IV, to supply any deficiencies in the faithful's celebration of saints' feasts during the year.

In the early days the Christians were accustomed to solemnize the anniversary of a martyr's death for Christ at the place of martyrdom. In the fourth century, neighboring dioceses began to interchange feasts, to transfer relics, to divide them, and to join in a common feast; as is shown by the invitation of [St. Basil of Caesarea](#) (AD379) to the bishops of the province of Pontus.

Frequently groups of martyrs suffered on the same day, which naturally led to a joint commemoration.

In the persecution of [Diocletian](#) the number of martyrs became so great that a separate day could not be assigned to each. But the Church, feeling that every martyr should be venerated, appointed a common day for all. The first trace of this we find in Antioch on the Sunday after Pentecost. We also find mention of a common day in a sermon of St. Ephrem the Syrian (AD373), and in the 74th homily of St. John Chrysostom (AD407).

At first only martyrs and St. John the Baptist were honored

by a special day. Other saints were added gradually, and increased in number when a regular process of canonization was established; still, as early as AD411 there is in the [Chaldean](#) Calendar a "Commemoratio Confessorum" for the Friday after Easter. In the West Boniface IV, on May 13, AD609, or AD610, consecrated the Pantheon in Rome to the Blessed Virgin and all the martyrs, ordering an anniversary. [Gregory III](#) (AD731-AD741) consecrated a chapel in the Basilica of St. Peter to all the saints and fixed the anniversary for November 1<sup>st</sup>. A basilica of the Apostles already existed in Rome, and its dedication was annually remembered on May 1st. Gregory IV (AD827- AD844) extended the celebration on November 1<sup>st</sup> to the entire Church. The vigil seems to have been held as early as the feast itself. The octave was added by Sixtus IV (1471-84).

## References

**APA citation.** Mershman, F. (1907). All Saints' Day. In The Catholic Encyclopedia. New York: Robert Appleton Company. Retrieved October 12, 2022 from New Advent: <http://www.newadvent.org/cathen/01315a.htm>

**MLA citation.** Mershman, Francis. "All Saints' Day." The Catholic Encyclopedia. Vol. 1. New York: Robert Appleton Company, 1907. 12 Oct. 2022 <<http://www.newadvent.org/cathen/01315a.htm>>.

**Transcription.** This article was transcribed for New Advent by Joseph P. Thomas. In Gratitude to St. Joseph.

**Ecclesiastical approbation.** *Nihil Obstat.* March 1, 1907. Remy Lafort, S.T.D., Censor. *Imprimatur.* +John Cardinal Farley, Archbishop of New York.

source: <https://www.newadvent.org/cathen/01315a.htm>

## The Knots Prayer

Dear God,

Please untie the knots that are in my mind, my heart and my life.

Remove the have nots, the can nots and the do nots that I have in my mind.

Erase the will nots, may nots, might nots that may find a home in my heart.

Release me from the could nots, would nots and should nots that obstruct my life.

And most of all, dear God, I ask that you remove from my mind, my heart and my life all the 'am nots' that I have allowed to hold me back, especially the thought that I am not good enough.

Amen

Submitted by Rea Okerberg

## All Saints' Day Masses

**HOLY DAY OF OBLIGATION**

**Tuesday, November 1<sup>st</sup>**

**9:00AM and 7:00PM**



## All Souls' Day Masses

**Wednesday,**

**November 2<sup>nd</sup> at 9:00AM and**

**7:00PM is the Mass of**

**Remembrance**

**for all those who have died this past year.**

# All Souls' Day

## Moving Souls from Purgatory to Heaven

### Three means....

There are many various prayers and means composed for this singular purpose and you will find three of the most efficacious listed here.

#### 1) Visit a Catholic Cemetery

Each November, the Church gives us an extraordinary gift that we can extend to our "dear suffering friends." From November 1-8, a plenary indulgence is available for Catholics in a state of grace who visit a cemetery and pray, even if only mentally, for the dead.



This means that when you visit a cemetery where a loved one is buried and you pray for them during the first 8 (eight) days in November, their soul will leave Purgatory and go straight to Heaven.

Besides benefiting the Holy Souls, visiting a cemetery is a healthy reminder of our own mortality, realizing that we too will pass from this life to the next.

#### 2) Pray the Novena for the Holy Souls

Composed by Saint Alphonsus Liguori, the nine days of prayer for the Holy Souls in Purgatory is a more prolonged way to pray for the deceased. Traditionally, it is prayed in preparation for All Souls Day or in the days following the celebration.

##### Novena for the Holy Souls in Purgatory

O most sweet Jesus, through the bloody sweat which Thou didst suffer in the Garden of Gethsemane, have mercy on these blessed souls. Have mercy on them.

**R. Have mercy on them, O Lord.**

O most sweet Jesus, through the pains which Thou didst suffer during Thy most cruel scourging, have mercy on them.

**R. Have mercy on them, O Lord.**

O most sweet Jesus, through the pains which Thou didst suffer in Thy most painful crowning with thorns, have mercy on them.

**R. Have mercy on them, O Lord.**

O most sweet Jesus, through the pains which Thou didst suffer in carrying Thy cross to Calvary, have mercy on them.

**R. Have mercy on them, O Lord.**

O most sweet Jesus, through the pains which Thou didst suffer during Thy most cruel Crucifixion, have mercy on them.

**R. Have mercy on them, O Lord.**

O most sweet Jesus, through the pains which Thou didst suffer in Thy most bitter agony on the Cross, have mercy on them.

**R. Have mercy on them, O Lord.**

O most sweet Jesus, through the immense pain which Thou didst suffer in breathing forth Thy Blessed Soul, have mercy on them.

**R. Have mercy on them, O Lord.**

*(Recommend yourself to the Souls in Purgatory and mention your intentions here.)*

Blessed souls, I have prayed for thee; I entreat thee, who are so dear to God, and who are secure of never losing Him, to pray for me a miserable sinner, who is in danger of being damned, and of losing God forever. *Amen*

#### 3) Pray Saint Gertrude the Great's Prayer for the Holy Souls

One of the most popular prayers for the souls in Purgatory is that of Saint Gertrude the Great. She received many visions of Our Lord during her lifetime and expressed to Our Lord Jesus her great desire to pray for the deceased. In return, Our Lord taught Saint Gertrude the following prayer. It is piously believed that 1,000 souls are released from Purgatory by praying this prayer with the heart.

##### Saint Gertrude's Prayer for Holy Souls

Eternal Father, I offer You the most Precious Blood of Your Divine Son, Jesus, in union with the Masses said throughout the world today, for all the holy souls in Purgatory, for all sinners everywhere, for sinners in the Universal Church, those in my own home and within my family. *Amen*

*source: AmericaNeedsFatima*



Fr. Coleman vs Tree!

## INDULGENCES

A number of popular devotions have indulgences attached to them. Indeed, the fact that a particular devotion has an indulgence attached to it is an indication that this devotional practice has proven itself within the Church to be helpful in bringing people closer to God. Because of the close association between popular devotions and indulgences, a clear understanding of the Church's teaching on indulgences is necessary to appreciate the role of popular devotional practices in the life of the Church.

### i. What are indulgences?

An indulgence does not confer grace. An indulgence is not a remission of the guilt due to sin. The guilt due to sin is ordinarily taken away by the Sacraments of Baptism and Penance (Reconciliation), in which we receive forgiveness for sins through Jesus Christ. Although guilt is taken away, and with it the eternal penalty that is due to sin, namely, damnation, the eternal loss of the presence of God, **there remain consequences for sins that those who have committed them must bear.** There is what is traditionally called the temporal punishment for sin.

Continued on the next page.

## INDULGENCES *continued*

By its very nature, every sin inevitably causes suffering for the one who has committed it. Every sinful act creates a disorder within the soul of the human person; it distorts our desires and affections, leaving us with "an unhealthy attachment to creatures, which must be purified either here on Earth, or after death in the state called Purgatory." 57 Furthermore, sin disrupts one's relationships with God, with the Church, with other people, and with the world as a whole. The communion intended by God is damaged or lost. Those who have received forgiveness for their sins still have an obligation to undergo a difficult and painful process (the temporal penalty for sin) to be purified of the consequences of their sins and to restore the disrupted relationships. "While patiently bearing sufferings and trials of all kinds and, when the day comes, serenely facing death, the Christian must strive to accept this temporal punishment of sin as a grace." 58 The necessary and painful process that brings restoration and purification can take place either in this life or in Purgatory, as whatever part of the process remains unfinished at death must be completed.

Through an indulgence, God grants the prayer of the Church that the temporal penalty for sin due to someone be reduced (or possibly eliminated). By God's grace, participation in a prayer or action that has an indulgence attached to it brings about the necessary restoration and reparation without the suffering that would normally accompany it. The granting of an indulgence by the Church is "the expression of the Church's full confidence of being heard by the Father when, in view of Christ's merits and, by His gift, those of Our Lady and the saints, she asks Him to mitigate or cancel the painful aspect of punishment by fostering its medicinal aspect through other channels of grace." 60

### **ii. How can indulgences remove some or all of the temporal punishment for sin?**

It is because of the communion of saints that some or all of the temporal punishment for sin is removed. Although we always have to face the consequences of our sins in the form of the temporal punishment for sin, that is, the painful process of restoration and reparation, as members of the Body of Christ we are never simply on our own. We are linked with Christ and with the martyrs and saints and can benefit from their holiness in such a way as to be freed from at least a portion of the temporal punishment for sin. "In this wonderful exchange, the holiness of one profits others, well beyond the harm that the sin of one could cause others." 61

As a result of the communion that exists between Christ and all the members of the Church, the Church has a treasury of spiritual goods that is inexhaustible. The source of these spiritual goods is Christ. Pope Paul VI taught that this treasury of the Church is not to be likened to a centuries-old accumulation of material wealth. It means rather the limitless and inexhaustible value that the expiations and merits offered by Christ have in the eyes of God for the liberation of all humanity from sin and for the creation of communion with the Father. The treasury of the Church is Christ the Redeemer Himself: in Him the atonement and merit of His redemption exist and are at work. 62

Since the martyrs and saints have accomplished all that they

have in union with Christ, this treasury also includes the value of all their prayers and good works. "As they followed Christ through the power of His grace, they became holy and they have accomplished a work pleasing to the Father. As a result, in working out their own salvation they have also contributed to the salvation of their co-members in Christ's Mystical Body." 63

Through Her union with Christ, the Church has the authority to dispense this treasury. When the Church does this, in order to spur people to acts of piety and charity, the Church requires those who seek an indulgence to perform some good work or act of devotion. 64 Furthermore, for reception of a plenary indulgence, which grants the remission of all temporal punishment due to sin, in addition to this good work or act of devotion, the Church specifies four conditions: (1) Sacramental Confession, (2) reception of Holy Communion, (3) prayer for the intentions of the Holy Father, and (4) complete detachment from all sin, even venial sin. 65 It must not be thought, however, that such acts of ours are somehow of themselves sufficient to earn the remission of the temporal punishment for sins. **Our efforts, themselves the work of God's grace, express our openness to receive God's mercy. In the work of our salvation, it is always God's grace that is primary, with a power that far exceeds all our efforts.**

### **iii. How can we help the deceased through indulgences?**

Just as it is because of the communion of saints within the Body of Christ that the Church can grant an indulgence to someone, it is likewise because of the Communion of Saints that one person can obtain an indulgence for someone who has died in order to reduce his or her temporal punishment in Purgatory. We the living are not separated from the faithful departed by death and can still do things for their benefit. As Pope John Paul II has pointed out, "the truth about the communion of saints which unites believers to Christ and to one another, reveals how much each of us can help others, living or dead, to become ever more intimately united with the Father in Heaven." 66 At the same time, all of us in the communion of saints need to recognize that whatever help we can give each other ultimately comes not from ourselves but from Christ. "For when the faithful gain indulgences they realize that by their own powers they cannot atone for the evil that they have afflicted upon themselves and the entire community by sinning; they therefore are moved to a healthy humility." 67

source: [http://www.usccb.org/prayer-and-worship/prayers-and-devotions/Popular Devotional Practices: Basic Questions and Answers](http://www.usccb.org/prayer-and-worship/prayers-and-devotions/Popular-Devotional-Practices-Basic-Questions-and-Answers). The reference numbers indicate specific statements in this Bishop's document.

### **PRAYER LINE UPDATE**

In St. Paul's letter to the Ephesians, St. Paul remembers the Ephesians in his prayers, "I do not cease giving thanks for you, remembering you in my prayers." He reminds us we are called to intercede and pray for others. The prayer line always welcomes new members. It is open to anyone who is willing to pray for someone who needs the spiritual support, comfort and hope. To join the prayer line or submit a prayer request, please send an email to [office@churchofourladycolumbus.org](mailto:office@churchofourladycolumbus.org). Questions? Please call Sandy Trammer at 614.570.4196.

## ALL SOULS' REFLECTION

We look across the years gone by and find in little hidden corners of our memories a word, a touch, a smile that reminds us of a loved one we have lost. But have we lost them? Indeed, I think not. Rather, they have simply gone before us to a Kingdom prepared for all of us by the Father from the foundation of the world, a Kingdom of everlasting light and peace and joy. It is a Kingdom brought to this Earth over two millennia past by a tiny Babe, a little Child in a stable, wrapped in swaddling clothes, carefully cradled against the cold by His loving mother Mary, watched over tenderly by his earthly father Joseph. It is a Kingdom opened for us by the willing sacrifice of that Babe grown to full estate as Teacher, Friend, Brother, Healer, and Savior, whose Death and Resurrection promised us a Resurrection to glory like His own. That Kingdom awaits us all; and in due time, we are promised that we will once again hear that word, feel that touch, and see that smile that we so fondly remember.

Dcn. Steve

## Election Prayer

O God, we acknowledge You today as Lord,  
Not only of individuals, but of nations and  
governments.

We thank You for the privilege  
Of being able to organize ourselves politically  
And of knowing that political loyalty  
Does not have to mean disloyalty to You.

We thank You for Your Law,  
Which our Founding Fathers acknowledged  
And recognized as higher than any human law.

We thank You for the opportunity that this  
election year puts before us,  
To exercise our solemn duty not only to vote,  
But to influence countless others to vote,  
And to vote correctly.

Lord, we pray that Your people may be  
awakened.

Let them realize that while politics is not their  
salvation,  
Their response to You requires that they be  
politically active.

Awaken Your people to know that they are not  
called to be a sect fleeing the world  
But rather a community of faith renewing the  
world.

Awaken them that the same hands lifted up to  
You in prayer  
Are the hands that pull the lever in the voting  
booth;

That the same eyes that read Your Word  
Are the eyes that read the names on the ballot,  
And that they do not cease to be Christians  
When they enter the voting booth.

Awaken Your people to a commitment to  
justice  
To the sanctity of marriage and the family,  
To the dignity of each individual human life,  
And to the truth that human rights begin when  
human lives begin,  
And not one moment later.

Lord, we rejoice today  
That we are citizens of Your Kingdom.

May that make us all the more committed  
To being faithful citizens on Earth.

We ask this through Jesus Christ our Lord.  
Amen.

*Rev. Frank Pavone, Priests for Life*

## RESPECT LIFE - VOTER INITIATIVE

<https://www.rtlaohio.org/election-2020>

The protection of human life in all stages is the pre-eminent issue in Catholic moral teaching; to consider this in our decision in exercising our vote in the upcoming election is a serious obligation of all Catholics. The American bishops addressed the issue many times, including the following:

We encourage *all citizens*, particularly Catholics, to embrace their citizenship not merely as a duty and privilege, but as an opportunity meaningfully to participate *in building the culture of life*. Every voice matters in the public forum. Every vote counts. Every act of responsible citizenship is an exercise of significant individual power. We must exercise that power in ways that defend human life, especially those of God's children who are unborn, disabled or otherwise vulnerable. We get the public officials we deserve. Their virtue -- or lack thereof -- is a judgment not only on them, but on us. Because of this, we urge our fellow citizens to *see beyond party politics, to analyze campaign rhetoric critically, and to choose their political leaders according to principle, not party affiliation or mere self-interest*.

Excerpted from: *Living the Gospel of Life: A Challenge to American Catholics*  
USCCB, November 1998

<https://www.rtlaohio.org/election-2020>



Submitted by Tom Crosby & Rob Trufant

FOR INFORMATION: <https://welcomehisheart.com/sacred-heart-congress>

11TH ANNUAL  
**SACRED HEART CONGRESS**  
NOVEMBER 5, 2022 ST. PAUL THE APOSTLE CHURCH

FEATURING FABULOUS PRESENTERS +  
HOLY MASS WITH BISHOP EARL K. FERNANDES

BISHOP EARL K. FERNANDES FATHER JOSEPH LARAME SJ FATHER THOMAS DAILEY OSFS EMCEE EMILY JANNET

**8:30AM - 12:00 Noon**

**7:45am DOORS OPEN/REGISTRATION**

**\$15 for INDIVIDUALS \$25 for FAMILIES**

**8:00AM ROSARY**

**8:30am MASS**

**Online Streaming Available: [www.WelcomeHisHeart.com](http://www.WelcomeHisHeart.com)**

**To REGISTER: <https://www.wesharegiving.org/App/Form/94cd8571-4851-46e1-bea5-4758f9fd81cd>**

## RCIA ANNOUNCEMENT - OUR 2022-2023 CANDIDATE



If you attend the 10:00<sup>am</sup> Mass you will have seen Jason Peters as he has been singing with the choir for several months! I ask you now to welcome him (on the right) as our current RCIA Candidate. Jason was baptized in the Presbyterian Church. On the left is Matthew Garcia, his childhood friend and now his sponsor.

Our RCIA sessions are held immediately following Joanne's Bible Study. I encourage anyone who might have an interest to sit in as we explore the riches of the Catholic Faith.

Please keep Jason in your prayers as he continues his faith journey. *Submitted by Elaine Sturm*

## The 2022 Giving Tree

With the arrival of Thanksgiving and Advent it is once again time for Our Lady's annual "Giving Tree!"

Our tradition is to set the up tree Thanksgiving weekend and decorate it with gift tags.

We ask you to simply pick a tag/s (one or more - there is no limit!), buy the gift/s identified on the tag. Then bring the gift/s back by the 10:00<sup>am</sup> Mass on December 11<sup>th</sup>.

Place the gift (unwrapped) (with the tag as a label) in a bag. The agencies have specifically requested that we do not wrap the gift/s as the workers need to see all the gifts to identify where they are most needed.

The bare tree will remain on the Altar and on December 12<sup>th</sup> we ask that you start decorating the tree with hats, gloves and scarves to be donated. The Giving Tree will be moved to the east lobby over Christmas where you can continue to add items through the season into January 2023. These winter items go to a separate charity.

The three agencies that have been selected thus far are:

- 1) Bishop Griffin Center
- 2) PDHC
- 3) Women's Care Center

If you have an organization that you would like to add let me know and we can discuss. You would be responsible for helping sort the gifts and delivery.

Thank you to all who participate. Each agency is so excited to receive the gifts. And appreciate all that you do.

*Blessings, Mary Bishel*



## OCTOBER 5, 2022 RALLY EVENT FOR LIFE COLUMBUS STATEHOUSE

On Wednesday, October 5<sup>th</sup>, the first-ever official Ohio March for Life took place. The March for Life celebrates life in Ohio, and work towards creating a culture of life in the state through legislation like the recently implemented Heartbeat Act. Notable guests and speakers included: Jeanne Mancini, President of the March for Life Education and Defense Fund, Representative Jena Powell, Ohio District 80, His Excellency Bishop David Bonnar from the Roman Catholic Diocese of Youngstown, Ruth Cabrera-Henriquez, an Ohio mother who chose life despite pressure to abort, Margie Christie, the President of the Right to Life Action Coalition in Ohio, Pastor David Forbes of the Columbus Christian Center, Dr. Alveda King of Alveda King Ministries, Aaron Baer, the President of the Center for Christian Virtue, Peter Range, the Executive Director of Ohio Right to Life, and Damascus Worship.

Chris and Erin Williamson and their 6 children went downtown to the statehouse to the Pro-life Rally to stand up for life.

Submitted by Cheryl Shroyer



# City Wide Mass and Praise Adoration

Bring the  
Real You,

to the  
Real Jesus!



Saturday, November 19th 9:00am-Noon  
OUR LADY OF THE MIRACULOUS MEDAL  
5225 Refugee Road, Columbus, 43232  
MASS —SPEAKER—WORSHIP — ADORATION —  
PRAYER MINISTRY — TEACHING —CONFESSION

Website <https://ccrcolumbus.org/>

Celebrant Fr. James Coleman  
Musician: Mike Melliere  
Questions to  
[cshroyer649@gmail.com](mailto:cshroyer649@gmail.com)  
Please bring a dish to share for fellowship!

Sponsored by Columbus Catholic Renewal  
Under the authority of Bishop Earl Fernandes



## Real Presence Real Future

### Prayer for Mission Renewal

God Our Father,  
We entrust Real Presence, Real Future to Your  
Providence.

Through your Holy Spirit inspire us for Mission and  
Evangelization.

Make us disciples after the Heart of Your Son.

In times of uncertainty, grant firm resolve.

When we are unsettled, provide peace.

When we are timid, make us courageous.

With our ears may we hear Your promptings.

With our eyes may we see Your handiwork.

With our mouths may we share the Gospel.

And with our hands may we serve You.

Replace our hesitation with holy enthusiasm  
so that in drawing strength from the Eucharist  
every endeavor of ours may be for Your glory.

We ask this through Christ Our Lord. Amen.

## 6 Evangelization Priorities

1. Parish as a place of formation for missionary disciples
2. The ongoing formation of schools' staff and faculty as missionary disciples
3. The missionary and pastoral care of all the higher educational centers in the diocese
4. Social and digital media for evangelization
5. The support and utilization of lay missionaries and apostolates
6. The development of a soft-entry evangelization ministry and center for outreach to seculars and "nones."

From the August 22 report, page 4. This report is available on the link below.

<https://realpresencerealfuture.org/finalround/>

## CHRIST THE KING

### Quas Primas

Encyclical of the Feast of Christ the King,  
Pope Pius XI, December 11, 1925

From Article 5. During this Holy Year Pope Pius XI commanded a celebration to mark the 16<sup>th</sup> centenary of the Council of Nicaea. The special reason for this is that the Nicene Synod defined and proposed for Catholic belief the dogma of the Consubstantiality of the Only-begotten with the Father, and added to the Creed the words “of whose Kingdom there shall be no end,” thereby affirming the kingly dignity of Christ.

Article 12. It was surely right, then, in view of the common teaching of the Sacred Books, that the Catholic Church, which is the Kingdom of Christ on Earth, destined to be spread among all men and all nations, should with every token of

reverence salute Her Author and Founder in Her annual liturgy as King and Lord, and as King of Kings. And, in fact, She used these titles, giving expression with wonderful variety of language to one and the same concept, both in ancient Psalmody and in the Sacramentaries. She uses them daily now in the prayers publicly offered to God, and in offering the Immaculate Victim. The perfect harmony of the Eastern liturgies with our own in this continual praise of Christ the King shows once more the truth of the axiom: Legem credendi lex statuit supplicandi. The rule of faith is indicated by the law of our worship.



This is a marvelous letter, you can read the entire piece at: [https://www.newadvent.org/library/docs\\_pi11qp.htm](https://www.newadvent.org/library/docs/pi11qp.htm)

### HELP WANTED!

**Come to the special Mass on Saturday, November 26<sup>th</sup> at 9:00<sup>am</sup> in honor of Mary, Mother of Divine Hope and stay to help us assemble the Advent Wreath and decorate for the season.**



### Vanity

When you love anything for its own sake, and not because it helps you do God’s will, you are a victim of vanity. It is vanity...

- ...to strive too intently for perishable riches and to fix your hope on them;
- ...to be over-eager for honors;
- ...to consider yourself better than others;
- ...to follow blindly the desires of the flesh;
- ...to want things which will bring a great penalty later on;
- ...to wish for a long life while caring little about living a good life;
- ...to give your entire attention to the present life without thinking of the life to come;
- ...to love only what is speedily passing away, and not fixing your heart on Heaven.

*Adapted from My Daily Bread, by Fr. Anthony J. Paone, S.J.; © 1954; Confraternity of the Precious Blood, Brooklyn, NY.*  
(Submitted by Dcn. Steve)



Scan the QR Code above below with your phone camera, then tap to open link for Online Donation.

Look for it in our weekly bulletin!



The newly instituted “Youth Ministry” had its first get together on Saturday, October 8<sup>th</sup> after the 4:00<sup>pm</sup> Mass. Their next meeting will be on Saturday, November 5<sup>th</sup> after the 4:00<sup>pm</sup> Mass.  
Submitted by Cheryl Shroyer

Submit your article for the next C.O.O.L. NEWS to:  
Editor-in-Chief Elaine Sturm at [esturm.cool@sbcglobal.net](mailto:esturm.cool@sbcglobal.net)  
Or place your submission in the box marked “COOL NEWS” located in the sacristy  
DEADLINE FOR SUBMISSION IS:  
November 15th

Join us on the WEB and FACEBOOK!  
WEB:  
CHURCHOFOURLADYCOLUMBUS.ORG  
FACEBOOK: FACEBOOK.COM/COOLCOLUMBUS

## Adult Education UPDATE:

November Schedule: November 6 is the 10th & final episode of Exodus.

November 13 there is NO ADULT ED because we have the All Ministries Meeting.

On the following Sunday, with the approach of Advent we begin looking towards the Nativity; so on November 20 we will begin a 3-part series on St. Joseph and from this you will see him in a whole new way!! This series will take us through December 4th.

On Sunday, December the 11th we will have a program on Mary!

And finally, on December 18th we will learn about "The Star". This brings us right up to Christmas and since it falls on Sunday this year, we will not have our Sunday sessions returning until January 8th!

I sincerely hope that the programs we have chosen will delight and inform you and help in your spiritual preparation for this year's Christmas Season!

Submitted by Joanne Farrell

## ROSARY RALLY FOR AMERICA!



What an awesome day we had, joyful and blessed! God blessed us with a sunny but brisk day and with a Spirit filled time of prayer!

And an unexpected gift was the invitation to join in the luncheon provided by the Midwest Holy Spirit Conference. Followed by an invitation to attend the rest of their afternoon program.

Thank you all who prayed with us from home or elsewhere. May God shower down His blessings upon all of us and those for whom we pray.

I want to acknowledge that God blessed me with the graces to do what I did that day.

All glory to God.

Submitted by Mary Bishel!

## Knights of Columbus, Council #11188 Memorial Mass Sunday, November 6<sup>th</sup> during the 10:00am Mass.

As a remembrance in honor of their fallen members, our local Knights of Columbus will have a Mass celebrated to honor the deceased members of Knights of Columbus #11188. It will take place at the 10:00am Mass on Sunday, November 6<sup>th</sup>. The service at Mass will include special seating for the families of the past members, a reading of the names, a carnation for each family of a deceased member, and a procession lead by the 4th Degree Honor Guard to the Statue of Mary outside the church for the laying of a commemorative wreath.

Since the Knights of Columbus, Miraculous Medal Council 11188, was chartered in 1993, God has called home 39 of our Knights. We ask your continuing prayers for them, along with their families and loved ones who were left to grieve.

Charles Angell  
Ellis Armentrout  
Peter Broeckel  
John Brokus  
Carl Carius  
Msgr. Carl Clagett  
Tony Colizzi  
Dwight Conkey  
Charley Connolly  
Robert Contino  
Dave Core  
Lewis Downey, Jr.  
Anthony Durant  
Thomas Paul Getreu  
Frank Gibson  
Charles Harris  
Ed Hein  
Wesley Helligas  
Gerard Paul Hess  
Ed Hueckel

Ed Kopetz  
Bob Lewis  
Chuck Maille  
Jack Mason  
Jack Mehan  
Phil Montalvo  
Joe Nagy  
Aloysius J. Nehr  
Ollie Nehr  
John Palumbo  
John Piras  
Deacon Joe Poland  
Orville Potts  
Jack Priest  
Al Samuel  
Dave Smith  
Rusty Tucker  
George Yates  
Walt McAvay\*

\*Although Walt never joined the Knights, he supported the Council in all of its endeavors.

**THESE MEN, THESE BROTHER KNIGHTS,  
WILL LIVE ON IN OUR MEMORIES AND IN  
OUR HEARTS.**

  
*In  
Loving  
Memory*

# Fr. Coleman's Calendar